

TITLE DATA

Harold L. Heath and wife, Marie L.

TRACT

Easement 1/21/72 2/14/72 361 165

ACCOUNT NO. W.O. # 9049

MAP

WARREN-SUMMERTON

LIBER 361 PAGE 165



Pl 56

Form 374

13

Jul 35 76 EASEMENT

MICHIGAN STATE

Isabella COUNTY

Chippewa TOWNSHIP

16

T 14 N R 3 W

MUNICIPALITY

SECTION

TOWN

RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty.

Harold L. Heath and Marie L. Heath, his wife, Route #4, Remus Rd., Mt. Pleasant, Michigan... CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged...

The West 208.71 feet of the Southeast 1/4 of the Southeast 1/4 of Section 16, Township 14 North, Range 3 West, excepting therefrom the South 417.42 feet thereof.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

In a Northerly and Southerly direction, Westerly of and not more than 1330 feet nor less than 1310 feet from the East line of Section 16, Township 14 North, Range 3 West.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same...

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 50 feet in height on the land of the Grantor described in this easement within 100 feet on either side of the center line of the towers, pole structures or poles.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 21st day of January, 1972.

WITNESSES:

Sheree L. Heath, Samuel B. Miller

Harold L. Heath, Marie L. Heath



NAME OF GRANTOR _____

ACCOUNT NO. _____

MAP _____

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

2076 ³/₁

LIBER 361 PAGE 166

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of Isabella) ss.

The foregoing instrument was acknowledged before me this 21st day of January, 19 72.
by Harold L. Heath and Marie I. Heath

Samuel B. Miller
Notary Public, Gratiot County, Michigan
My commission expires December 6, 1975

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19 ____.

Notary Public, _____ County, Michigan
My commission expires _____

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19 ____.
by _____,
President of _____,
corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan
My commission expires _____

Pt. SE14 SE14
16-N-3

Harold L. Heath
Marie I.
To
Consumers Power Co.

STATE OF MICHIGAN
COUNTY OF ISABELLA
RECEIVED FOR RECORD

1972 FEB 14 AM 11 04

361-165
Charles B. ...

att. T. E. Blin
RETURN TO LAND & R/W DEPT.
CONSUMERS POWER CO.
212 MICHIGAN AVE. WEST
JACKSON, MICHIGAN

GENERAL ENGINEERING REF. REFERENCES

Line Map No. _____ Sheet ~~of~~ _____
Plan & Profile No. _____ Sheet of _____ Sheets
Survey Map No. _____ Sheet of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Examined YES _____
4. Mortgage Release _____
5. Other Documents _____
6. Other Documents _____