| Warren L. Decker & wife, | OF GRANTOR | | ACCO | | | | | | | | - | TRA | | < | | | |
|--|---|---|------------------|--------------|---------|-----|------|------|-----|-------|------|------------------|---------|---|---------------------|-------|------------|
| Lasement 4/ | 27/72 1 5/9/72 1 363 1 452 1 of inst. date of record liber page | | | | W. | .0, | # 91 | 049 | _ | . 11 | ; : | . * 3 3 M | AP | | | | |
| Form 314 7-70 | LIBER 363 PAGE 452 N | pcl53 | - | | | | | | | [sabe | ella | | | | Chippe | | |
| \$1 } | | | | | | | | LITY | | | | 16 SECT | · · · · | | TOWNS 4 N OWN | Is R | <u>3.W</u> |
| Grantor, in consideration of On | |) to him paid by | | <u>n 1 -</u> | T 1 - 1 | | T | | PLA | | AREA | ·· | | | | · · · | : |
| which is hereby acknowledged, Conveys erect, lay and maintain lines consisting crossarms and other fixtures and apputter | higan corporation, 212 W. Michigan Avenue, Jackson, Michig and Warrants to Grantee, its successors and assigns, Forever, t of utility , pole structures, poles, or any combination of same, ances for the purpose of transmitting and distributing electricit across the following described land, including all public high Cormship of <u>Chippers</u> | he easement and right to wires, cables, conduits, ty and electric control | ALANCE | | | | | | | | | | | | | _ | |
| The West $\frac{1}{2}$ of the Southeast Northeast $\frac{1}{2}$ and the East $\frac{1}{2}$ o | | e West 🚽 of the | BAL | | | | | | | | | | | | | | |
| of the West 1 of the Northeast Range 3 West. | f_{1} , excepting therein the work 20 rous of f_{1} st $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, all in Section 16, | Township 14 North, | S E E E | | | | | | | | | | | | | | |
| The center line of said line of economy, public described as: | ole structures, poles, wires, cables and conduits, on, over, un | der and across said land | TRANSFERS | | | | | | | | | | | | | | |
| | direction, Westerly of and not more than 15 line of Section 16, Township 14 North, Rang | | | | | | | | | | | | | | | | |
| | | | AMOUNT | | | | | | | | | | | | | | |
| employees, to enter at all times upon sa improving, enlarging and maintaining su | ty to Grantee, its successors, licensees, lessees or assigns, and id premises for the purpose of constructing, repairing, removin ich users , pole structures, poles and other supports or any con chors, and transformers, and stringing thereon and supporting for the transmission of electrical energy and electric control of | ng, replacing, patrolling, nbination of same, with | | | | | | | | | | | | | | | |
| described in this easement within <u>65</u> comprising said electric line, and (2) all easement within <u>100</u> feet on eithe that the complete exercise of the rights | move, destroy or otherwise control (1) all trees and brush on t feet on either side of the center line of the senser , pole s trees in excess of <u>50</u> feet in height on the land of the r side of the center line of the senser , pole structures or poles herein granted to cut, trim, remove, destroy or otherwise com orme time in the future. Grantee may enter upon said land, fr and brush as a foresaid | tructures, poles and wires e Grantor described in this . It is expressly agreed trol trees and brush may | COST | | | | | | | | | | | | | | |
| It is expressly agreed that, for the protect feet on either side of the center line of th | tion of said electric line, no buildings or other structures will the second structures, poles and wires comprising said ele out of the construction, operation and maintenance of the elec- | ctric line. Grantee | L O | | | | | | | | | | | | | | |
| use of the easement to the full extent he | a limited use of this easement by Grantee shall not prevent Gra rein conveyed. words used herein shall be read as plural, feminine or neuter. | - | S Ш | | | | | | | | | | | | | | |
| | tor has executed this instrument or bottom and the instrument of 27th day of <u>April</u> , 1972. | adeaacacbbpts: • | - | | | | | | | | | | | | | | |
| Donna F. Inth Donna L. Smith | 9 Alexan | J Decker | | | | | | | | | | - | | | | | |
| Semuel B. Hiller | Shifley | L. Decker | JOURNAL | | | | | | | | | | | | | | |
| NO NO | | | | | | | | | | | | | | | | | |
| AND DE PROPAGEO OF M. M. PROENSEN. CONS | UNERS POWER CO. | \checkmark | DATE | | | | | | | | | | | | | | |

GENERAL ENGINEERING MAP REFERENCES

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| Line Map No. | Sheet | of | Site |
|----------------|-------|----|--------|
| | Sheet | of | Sheets |
| Survey Map No. | Sheet | of | Sheets |
| | | | |

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract_____

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- Opinions of Title
 J. Title Search
 YES
- 4. Mortgege Release
- .5. Tree Vouchers
- 6. Other Documents_____

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CONSUMERS POWER COMPANY

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| NAME OF GRANTOR | ACCOUNT NO | MAP |
|---|------------|---|
| | | |
| BBER 363 PAUL 453 | | an a |
| (INDIVIDUAL ACKNOWLEDGMENT) | · | |
| STATE OF MICHIGAN)) SS | | |
| County of Isabella) | | |
| The foregoing instrument was acknowledged before me this <u>27th</u> day of <u>April</u> , 19 <u>72</u> , by Warren L. Decker and Shirley L. Decker | | |
| | | and the first of the second |
| Notary Public, <u>Gratiot</u> County, Michigan | | |
| My commission expires <u>December 6, 1972</u> | | |
| (INDIVIDUAL ACKNOWLEDGMENT) | | |
| STATE OF MICHIGAN)) IS. | | |
| County of | | I |
| The foregoing instrument was acknowledged before me this day of, 19, by | | |
| | | |
| | | |
| Notary Public, County, Michigan | | |
| My commission expires | | i |
| (CORPORATE ACKNOWLEDGMENT) | | |
| STATE OF MICHIGAN)) ss. County of) | | |
| | | |
| The foregoing instrument was acknowledged before me this day of, 19, by, resident of, a | | |
| corporation, on behalf of the corporation, | | |
| Notary Public, County, Michigan | | |
| My commission expires | | |
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| A J J J J J J J J J J J J J J J J J J J | | |
| CONSUMERS POWER CO. 212 MICHIGAN AVE. WEST | ¢ | l I |
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