

13

TITLE DATA

William H. Sutton and wife, Mary L.

TRACT \_\_\_\_\_

Easement 3/21/72 4/24/72 1363 93

ACCOUNT NO. \_\_\_\_\_

MAP 5

W.O. # 9049

WARREN-SUMMERTON

Form 321 4-70

363 PAGE 93 N

File # 3576 EASEMENT

Recorded \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. Liber \_\_\_\_\_ Page \_\_\_\_\_

pl 52



Register of Deeds

William H. Sutton, also known as William H. Sutton III, and Mary L. Sutton, also known as Mary Lou Sutton, his wife, 8735 East Pickard Rd., Mt. Pleasant, Michigan Grantor, in consideration of One and no/100 Dollars (\$ 1.00 ) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Chippewa, County of Isabella, and State of Michigan, to-wit:

The West 10 rods of the South 16 rods of the Southeast 1/4 of the Southeast 1/4 of Section 9, Township 14 North, Range 3 West.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a Northerly and Southerly direction, Westerly of and not more than 1330 feet nor less than 1310 feet from the East line of Section 9, Township 14 North, Range 3 West.

Together with the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables and conduits and such towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of Grantee, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. Grantor agrees that no buildings or other structures will be placed under or over said facilities or within such proximity thereto as to interfere with or threaten to interfere with the construction, operation or maintenance of said facilities. It is expressly understood that non-use or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein authorized.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument this 21st day of March, 1972.

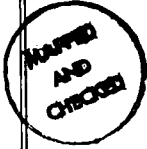
WITNESSES:

Lynda M. Lyon, Samuel B. Miller, William H. Sutton, Mary L. Sutton

REGISTER OF DEEDS

STATE OF MICHIGAN ) County of Isabella ) ss.

The foregoing instrument was acknowledged before me this 21st day of March, 1972, by William H. Sutton and Mary L. Sutton



Samuel B. Miller, Notary Public, Gratiot County, Michigan, My commission expires December 6, 1975

MICHIGAN STATE, Isabella COUNTY, Chippewa TOWNSHIP, SECTION 9, T 14 N, R 3 W

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

**GENERAL ENGINEERING MAP REFERENCES**

Map No. \_\_\_\_\_ Sheet of Sheets  
Map No. \_\_\_\_\_ Sheet of Sheets  
Map No. \_\_\_\_\_ Sheet of Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search YES \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_