

TITLE DATA  
Stanley J. Golasky & wf

MICHIGAN  
STATE

Isabella  
COUNTY

Chippewa  
TOWNSHIP

CONSUMERS POWER CO.

Easement  
NAME OF GRANTOR: Stanley J. Golasky & wf  
DATE OF INST: 6-24-76  
DATE OF RECORD: 8-27-76  
LIBER: 410  
PAGE: 52  
MUNICIPALITY: W.C. # 90119

SECTION: 9  
TOWN: 14N  
RANGE: 3W  
TRACT: MAP 5

WARREN-SUMMERTON 138KV

Form 314 7-70

EASEMENT 410 PAGE 52



Stanley J. Golasky & Elizabeth Golasky, his wife, 1880 Union Lake Road, Union Lake, Michigan 48085  
Grantor, in consideration of One and no/100 Dollars (\$ 1.00 ) to him paid by  
CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Chippewa, County of Isabella, and State of Michigan, to-wit:

The East 330 feet of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , excepting therefrom the South 16 rods thereof, and the West 330 feet of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , excepting therefrom the South 16 rods thereof, all being in Section 9, Township 14 North, Range 3 West.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

In a Northerly and Southerly direction, Westerly of and not more than 1330 feet nor less than 1310 feet from the East line of Section 9, Township 14 North, Range 3 West.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 50 feet in height on the land of the Grantor described in this easement within 100 feet on either side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~and caused the same to be acknowledged by~~  
~~himself~~ this 24th day of June, 1976.

WITNESSES:

Fred J. Goolbaugh  
Fred J. Goolbaugh  
Marjorie S. Goolbaugh  
Marjorie S. Goolbaugh

STATE OF MICHIGAN  
COUNTY OF ISABELLA  
RECEIVED FOR RECORD

1976 AUG 27 AM 10 42

Stanley J. Golasky  
Stanley J. Golasky  
Elizabeth Golasky  
Elizabeth Golasky

Donald P. Sandbrook  
REGISTER OF DEEDS



PREPARED BY M. M. PEDERSEN, CONSUMERS POWER CO.  
212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

USER 410 PAGE 53

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this 24th day of June, 1976.

Stanley J. Golasky and Elizabeth Golasky, his wife

Fred J. Goolbaugh  
Notary Public, Isabella County, Michigan  
My commission expires May 4th, 1970

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

by \_\_\_\_\_

Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

by \_\_\_\_\_  
President of \_\_\_\_\_ a  
corporation, on behalf of the corporation.

Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

21-22-5614 Jan 9-14-3

Stanley J. Golasky  
Elizabeth

Consumers Power Co.

STATE OF MICHIGAN  
COUNTY OF ISABELLA  
RECEIVED FOR RECORD

1976 AUG 27 AM 10 42

410-53  
Donald P. Sandbrook  
REGISTER OF DEEDS

att: Lucille Riddle  
RETURN TO LAND & R/W DEPT.  
CONSUMERS POWER COMPANY  
HAYES BUILDING  
212 W. MICHIGAN AVENUE  
JACKSON, MICHIGAN 43201

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**GENERAL ENGINEERING MAP REFERENCES**

**Who Map No.** \_\_\_\_\_ **Sheet** \_\_\_\_\_ **of** \_\_\_\_\_  
**Plan & Profile No.** \_\_\_\_\_ **Sheet** \_\_\_\_\_ **of** \_\_\_\_\_  
**Survey Map No.** \_\_\_\_\_ **Sheet** \_\_\_\_\_ **of** \_\_\_\_\_

**Sheets**  
**Sheets**  
**Sheets**

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_