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TITLE DATA

CONSUMERS POWER COMPANY

16-Rd 95-12

Thomas E. Casper & wife, Donna L.

TRACT

Easement

NAME OF GRANTOR

4/27/72 5/9/72 1363 1454

ACCOUNT NO.

W.O. # 9049

MAP

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KIND OF INSTRUMENT DATE OF INST DATE OF RECORD LIBER PAGE

WARREN-SUMMERTON

Form 314 7-70

LIBER 363 PAGE 454

File # 3576 EASEMENT



Pcl 44

MICHIGAN STATE

Isabella COUNTY

Chippewa TOWNSHIP

MUNICIPALITY

SECTION 9

T 14 N R 3 W TOWN RANGE

PLAT OR AREA

Thomas E. Casper and Donna L. Casper, his wife, 8365 E. Pickard Rd., Mt. Pleasant, Michigan Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Chippewa County of Isabella and State of Michigan, to-wit:

The West 1/2 of the North 595 feet of the Northeast 1/4 of the Northeast 1/4 of Section 9, Township 14 North, Range 3 West.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Being in a Northerly and Southerly direction Westerly of and not more than 1330 ft. nor less than 1310 ft. from the East line of Section 9, Township 14 North, Range 3 West.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 50 feet in height on the land of the Grantor described in this easement within 100 feet on either side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 27th day of April, 1972.

WITNESSES:

Carolyn Casper, Samuel B. Miller

Thomas E. Casper, Donna L. Casper



Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty with vertical lines.

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. _____	Sheet	of	Sheets
Plan & Profile No. _____	Sheet	of	Sheets
Survey Map No. _____	Sheet	of	Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search **YES** \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_

In the file is an esmt not needed due to an incorrect route. Esmt from Thomas E. Casper & wf dated 3-21-72, recorded on 4-17-72 in L362 on page 603-604.