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TITLE DATA

Gordon Wheeler and wife, Helen I.

TRACT

Easement 12/6/71 1/12/72 1360 71

ACCOUNT NO.

MAP 5

WARREN-SUMMERTON TRANS. LINE

Form 314 7-70

LIBER 360 PAGE 71

Handwritten notes and a small grid diagram.

Gordon Wheeler, also known as Gordon A. Wheeler, and Helen I. Wheeler, also known as Helen Wheeler, his wife, Route #1, Mt. Pleasant, Michigan...

The North 1/2 of the Southeast 1/4 and the Southwest 1/4 of the Northeast 1/4, all being in Section 4, Township 14 North, Range 3 West.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning on the South line of Section 4, Township 14 North, Range 3 West, at a point not more than 1330 feet nor less than 1310 feet West of the East line of said Section...

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports...

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on either side of the center line of the towers, pole structures, poles and wires...

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 6th day of DECEMBER, 1971.

WITNESSES:

Handwritten signatures of Roy Fair and Fred J. Coolbaugh.

Handwritten signatures of Gordon Wheeler and Helen I. Wheeler.

Handwritten 'med' and a circular stamp.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes sub-headers for MICHIGAN STATE, Isabella COUNTY, Chippewa TOWNSHIP, and Section 4, Township 14N, Range R3W.

NAME OF GRANTOR _____

ACCOUNT NO. _____

MAP _____

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

2.0635

LIBER 360 PAGE 72

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of Isabella) ss.

The foregoing instrument was acknowledged before me this 6th day of December, 19 71,
by Gordon Wheeler and Helen I. Wheeler

Fred J. Coolbaugh
Notary Public, Isabella County, Michigan
My commission expires April 29th, 1973

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____,
by _____

Notary Public, _____ County, Michigan
My commission expires _____

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____,
by _____,
President of _____,
corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan
My commission expires _____

Handwritten notes:
PJ 11/25/71
PJ 12/14/71
Gordon Wheeler
Helen I. Wheeler
Consumers Power Co.

STATE OF MICHIGAN
COUNTY OF ISABELLA
RECEIVED FOR RECORD

1972 JAN 12 PM 2 14
360 - 71

Handwritten signature:
Fred J. Coolbaugh
REGISTER OF DEEDS

RETURN TO LAND & RW DEPT.
CONSUMERS POWER CO.
712 MICHIGAN AVE. WEST
JACKSON, MICHIGAN

GENERAL ENGINEERING MAP REFERENCES

Line Map No. _____ Sheet _____ of _____ Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title YES _____
3. Title Search _____
4. Mortgage Returns _____
5. Tax Vouchers _____
6. Other Documents _____