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13

TITLE DATA

Eugene Rowe and wife, Lois M.

Easement 1/6/72 1/24/72 360 348

ACCOUNT NO.

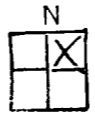
TRACT

MAP 5

WARREN-SUMMERTON TRANS. LINE

Form 314 7-70

LIBER 360 PAGE 348  
#3576  
EASEMENT



Pcl 40

MICHIGAN STATE | Isabella COUNTY | Chippewa TOWNSHIP  
MUNICIPALITY | 4 SECTION | T14N TOWN | R3W RANGE

Eugene Rowe, also known as E. Eugene Rowe, and Lois M. Rowe, his wife, Route #4, Mt. Pleasant, Michigan  
Grantor, in consideration of One and no/100 Dollars (\$1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Chippewa, County of Isabella, and State of Michigan, to-wit:

The Northeast 1/4 of the Northeast 1/4 of Section 4, Township 14 North, Range 3 West.

The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning at a point not more than 1330 feet nor less than 1310 feet West of the East line of Section 4, Township 14 North, Range 3 West, at a point not more than 1450 feet nor less than 1400 feet South of the North line of said Section, thence Northeasterly to a point not more than 840 feet nor less than 740 feet West of the East line of said Section at a point not more than 480 feet nor less than 470 feet South of the North line of said Section, thence Northerly along and not more than 840 feet nor less than 740 feet West of the East line of said Section to the North line of said Section.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 65 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 50 feet in height on the land of the Grantor described in this easement within 100 feet on either side of the center line of the towers, pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~at the County Clerk's Office~~ ~~at the County Clerk's Office~~ this 6th day of January, 1972.

WITNESSES:

Lois A. Miller  
Lois A. Miller  
Samuel B. Miller  
Samuel B. Miller

Eugene Rowe  
Eugene Rowe  
Lois M. Rowe  
Lois M. Rowe

	PLAT OR AREA											
BALANCE												
TRANSFERS												
AMOUNT												
ITEMS OF COST												
JOURNAL ENTRY												
DATE												



25-1-72

LIBER 360 PAGE 349

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
 ) ss.  
County of Isabella )

The foregoing instrument was acknowledged before me this 6th day of January, 1972,  
by Eugene Rowe and Lois M. Rowe

Samuel B. Miller  
Samuel B. Miller  
Notary Public, Gratiot County, Michigan  
My commission expires December 6, 1975

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
 ) ss.  
County of \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_

\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN )  
 ) ss.  
County of \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_,  
President of \_\_\_\_\_, a \_\_\_\_\_  
corporation, on behalf of the corporation.

\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, Michigan  
My commission expires \_\_\_\_\_

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RETURN TO LAND & R/W DEPT.  
CONSUMERS POWER CO.  
272 MICHIGAN AVE WEST  
JACKSON, MICHIGAN

att D.E. Bliss

STATE OF MICHIGAN  
DEPARTMENT OF STATE  
RECORDS  
360 - 348  
JAN 24 11 18  
REGISTER OF DEEDS

*Consumers Power Co.*  
*Eugene Rowe*  
*Lois M. Rowe*  
*To*  
*AT NEW NEW*  
*Dec 4-14-72*

GENERAL ENGINEERING MAP REFERENCES

Line Map No. \_\_\_\_\_ Sheet of Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract \_\_\_\_\_
- 2. Opinions of Title \_\_\_\_\_
- 3. Title Search YES \_\_\_\_\_
- 4. Mortgage Release \_\_\_\_\_
- 5. Trac Vouchers \_\_\_\_\_
- 6. Other Documents \_\_\_\_\_