

TITLE DATA

CONSUMERS POWER COMPANY

TRACT 844-D33-4

Arthur J. Gilmore, single, survivor (13)

Easement | 4-22-39 | 9-2-39 | 192 | 117 |
 KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

ACCOUNT NO. 100-104

MAP 1

Form 321-104-6-34-A.P.Co.

RIGHT OF WAY

Parcel No. 24

Arthur J. Gilmore, a single man, survivor of Arthur J. Gilmore and Lillie Gilmore, husband and wife, and living in such relationship at the time of the decease of the said Lillie Gilmore first party, in consideration of One Dollar (\$1.00) to him paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, second party, receipt of which is hereby acknowledged, Conveyance and Warrants to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~towers~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Coe County of Isabella, and State of Michigan, to-wit: The Southwest one-quarter (1/4) of the Southwest one-quarter (1/4) of Section thirty-three (33), Township thirteen (13) North, Range three (3) West, except the Ann Arbor Railroad Right of way off the East side thereof and also except a parcel of land now or formerly owned by Leon G. Hopkins.

The route to be taken by said lines of ~~towers~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route West of and along and not more than five (5) feet from the East line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~towers~~ poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim or remove any trees which at any time may interfere or threaten to interfere with the maintenance of such lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Forty Dollars (\$40.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the party of the first part, this 22nd day of April, 1939.

Signed, Sealed and Delivered in Presence of

M. C. Hutchinson
 M. C. Hutchinson

Guy C. Adams
 Guy C. Adams

Arthur J. Gilmore
 Arthur J. Gilmore

		MICHIGAN	Isabella	Coe
		STATE	COUNTY	TOWNSHIP
		33		T13N
		MUNICIPALITY	SECTION	TOWN
		R3W		
		PLAT OR AREA		
DATE	JOURNAL ENTRY	BALANCE		
May 1964	709	\$	165	45
		TRANSFERS		
		AMOUNT		
		\$	165	45
		ITEMS OF COST		
		Original Cost (See IR-4, Vol. 1-B, Exhibit XVIII & Vol. 1-C, Schedule C-1, Working Papers.) (Tract 844-D33)		
		AM-D33-4		

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 9210-B Sheet of Sheets
Plan & Profile No. 9210 B Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____