

TITLE DATA

CONSUMERS POWER COMPANY

William D. Miser and wife, Margret | 13

TRACT 185-D33-1

Easement | 2-12-37 | 4-21-37 | 171 | 514 |
 KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

ACCOUNT NO. U. 5110104

MAP

Form 321-15M-7-30-A.P.C.

Parcel No. 9.
 T 13 N, R 3 W
 Isabella County

RIGHT OF WAY

William D. Miser, survivor of William D. Miser and Celia Miser, husband and wife, and living in such relationship at the time of the decease of said Celia Miser, and Margret Miser, his present wife, first parties, in consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, second party, receipt of which is hereby acknowledged. Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~towers~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township

of Coe County of Isabella and State of Michigan, to-wit:
 That part of the Southwest one-quarter (1/4) of the Southwest one-quarter (1/4) of Section five (5), Township thirteen (13) North, Range three (3) West, lying Westerly of the Ann Arbor Railroad right of way.

The route to be taken by said lines of ~~towers~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Poles in said line to be set Westerly of and along and not more than ten (10) feet from the Westerly line of the Ann Arbor Railroad right of way on the Easterly side of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~towers~~ poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim or remove any trees which at any time may interfere or threaten to interfere with the maintenance of such lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Forty Dollars (\$40.00) per mile of length of the line of poles and wires across said above described premises. The same to be paid before any work is done on the land and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand, s. and seals of the parties of the first part, this 12th day of February, 1927.

Signed, Sealed and Delivered in Presence of

Mc. Hutchinson
Gay. Williams

William D. Miser
Margret Miser (L. S.)
 (L. S.)
 (L. S.)

MICHIGAN		Isabella	Coe
STATE		COUNTY	TOWNSHIP
MUNICIPALITY		SECTION 5	T13N R3W
		TOWN	RANGE
PLAT OR AREA			
BALANCE		\$ 165.45	
TRANSFERS			
AMOUNT		\$ 165.45	
ITEMS OF COST	Original Cost (See IR-4, Vol. 1-B, Exhibit XVIII & Vol. 1-C, Schedule C-1, Working Papers.) (Tract 185-D33)		
JOURNAL ENTRY	709		
DATE	May 1964		

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No.	9210	Sheet	of	Sheets
Plan & Profile No.		Sheet	of	Sheets
Survey Map No.		Sheet	of	Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____