CONSUMERS POWER COMPANY TITLE DATA TRACT\_\_\_7\_D308-11 Joseph Dachun and Marie Dachun, his wife NAME OF GRANTOR ACCOUNT NO. THE WE DISLET MAP 7-21-67 282 521 Warranty Deed 10.0.8240. KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE ------478 n in station of the state of th 513 2 BOARDMAN - LIVINGSTON MICHIGAN | Grand Traverse 13 Recorded ... 1ul.y. 21., .. 1.967. **RECORDED IN DEEDS** COUNTY at 11,15.....o'clock .... A.M. TOWNSHIP STATE Y TOWNSHIP 36 , T 27 N R 11 W 161 LIBER 282 PAGE 521 Liber. 282 ... of Dants, Page. 521. Heading Helfich Registy of Deeds MUNICIPALITY SECTION TOWN RANGE WARRANTY DEED 0.64 a PLAT OR AREA This Indenture, made , 19 67 May 12 BETWEEN JOSEPH DACHUN and MARIE DACHUN, his wife, of 710 Springfield Road, RD4, Traverse City, Michigan, BALANCE parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, 225 ° party of the second part, Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the Township of Garfield \_\_\_\_\_\_ County of Grand Traverse and State of Michigan, and described as folk and State of Michigan, and described as follows, **FRANSFERS** to-wit: GA506 (18) A triangular parcel of land in the E 1/2 of the NW 1/4 of Section 36, T27N, RllW, described as follows: To find the place of beginning of this description commence at the N 1/4 post of said section; run thence S  $00^{\circ}$  12' 10" W along the North and South 1/4 line of said section 1098.68 feet to the place of beginning of this description; thence continuing S 00° 12' 10" W along said North and South 1/4 line of said section 55.17 feet; thence N 89° 49' 21" W, 1012.3 feet; thence N 87° 03' 29" E, 1013.82 feet to the place of beginning. AMOUNT 77--D146 DUL 21 1961 STATE of EMORIDAN, County of GrandTraverse, ss., Traverse City . 176 A The a stranger and a strategy and the second N H Together with all and singular the hereditaments and appurtenances thereunto belogging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its ŝ مناعنصه successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does. 0 covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of υ the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all 10909468 SIDEL OF lawful claims whatsoever. <u>چ</u>ارک ÷Ц., Ó when applicable, pronouns and relative words shall be read as plural, feminine or peuter. E In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written. S Joseph Jachun Joseph Dachun Signed, and Delivered in Presence of Σ Ш Den U. Johnson Ben W. Johnson F ayare Sasten Marie Dachun Juch's falish HAY AT PO HEST Gerald E. Palesh STATE OF MICHIGAN, ) (<del>)</del> ' ) ss.  $(\mathbf{r})$ JOURNAI County of Grand Traverse ) On <u>May 12</u>, 19<u>67</u> County, personally appeared Joseph Dachun and Marie Dachun MAPPED to me known to be the same person g described in and who executed the within instrument, who)severally acknowledged the AND same to be their free act and deed. CHECKE My commission expires September 14 , 19 69 DATE PREPARED BY D. R. ROOD, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

GENERAL ENGINEERING ine Map No. 26878 Ian & Profile No.	MAP REFERENCES Sheet of Sheet of	Sheets
---	--	--------