

NOTES AND OTHER DATA

GENERAL ENGINEERING MAP REFERENCES
 Plan No. F-16878 Sheet 1 of 8
 Plan & Profile No. _____ Sheet _____ of _____
 Survey Map No. _____ Sheet _____ of _____

NOTE #1: (By Sale No. Grand Traverse #5; 189.412-0) Consumers Power Company granted a r/w for underground telephone cable across the land on the caption of this tract and other lands as follows:

- | | |
|--------------------------------|--------------------------------|
| 1. Consumers Power Company | R/W for Underground Tel. Cable |
| 12-6-82 | " |
| 2. Michigan Bell Telephone Co. | X-10 |

The esmt and right to construct and maintain, repair and replace an underground telephone cable alg, upon, over, under and across that certain piece or pcl of ld situate in the Twp of Garfield, Co of Gd. Traverse and State of Mich, desc as follows:

The E'ly 17 ft of a strip of ld in the NW $\frac{1}{4}$ of Sec 36, T27N, R11W, sd distance being measured at right angles to the SW'ly ln of State Rd, sd strip of ld being desc as follows: To find the POB of sd strip of ld, comm at the NW cor of sd sec, run th S 00° 02' 52" W alg the W ln of sd sec 1242.13 ft to the POB of this desc, th cont S 00° 02' 52" W alg sd W ln of sd sec 330.45 ft, th N 87° 03' 29" E, 1636.43 ft to a pt on the SW'ly ln of State Rd, th NW'ly alg sd SW'ly ln of sd State Rd 412.80 ft, th S 87° 03' 29" W, 1371.22 ft to the POB.

The r/w hereby conveyed and released is for the sole and only purpose of locating and establishing upon, over, under and across sd above-desc premises, an underground telephone cable buried approx two and one-half (2-1/2) ft beneath the surface of the ld, sd distance being measured from the surface of sd ld to the top of sd cable, on a route desc as follows:

The cen ln of sd underground telephone cable is to be located:

In a NW'ly & SE'ly direction upon, over, under and across sd above-desc ld.

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

Not #2 (189.245-4)

SALE NO: <u>Grand Traverse #12</u>
TO: <u>AT&T</u>
DATE: <u>8-14-89</u>
Fiber Optic Cable Easement
SEE GENERAL SALE FILE.

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____