Julu tion)÷. MAPPED AND CHECKED Paul 2:30 Consein D.E. 6313 Cherryland Fagles Motorcycle Club, NAME OF GRANTOR ٤ Hasement 3 CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Granze, receipt of conveys and Warnants to Granzee, its successors and asigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossams and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control criteruits and devices on, over, under and across the following described land, including all public highways upon or adjacent to asid land, which land is situate in the <u>Township</u> of <u>Garfield</u>, County of <u>Grand</u> Traverse City, Michigan One and no/100 Dollars (\$ Grantor, in consideration of One and no/100 Dollars (\$ CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, conveys and Warrants to Grantee, its successors and as which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and as Form 314 7-70 It is expressly understood that nonuse or a limited use of this essement by Grantee shall not prevent Grantee from later making use of the essement to the full extent herein conveyed. It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the towers, pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line. Also carrying the right to cur, rim, remove, destroy α otherwise control (1) all trees and bruth on the land of the Grantex described in this essement within 36 less on either side of the center line of the towers, poles and wirei comprising said electric line, and (3) all trees in excess of 300 feet in height on the land of the Grantex described in this essement within 1000 feet on either side of the center line of the towers, poles and wirei essement within 1000 feet on either side of the center line of the towers, pole structures or goles. It is expressly agreed that the complete for the table based for some time in the future. Grantee may enter upon said land, from time to time, to cut, rim, remove α otherwise control trees and brush as aforesaid. Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, emlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformen, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices. Being in a Northerly and Southerly direction Easterly of and not more than 70 feet nor less than 60 feet from the West 1/8 line of Section 7, Township 27 North, Range 11 West. The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as: The Northwest & of the Northeast & of the Northwest & of Section 7, Township 27 North, Range 11 West. Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter. Cherryland Eagles Motorcycle Club, Inc., a Michigan corporation, 112 S. Airport Road, WITNESSES: Lasings PARED BY M. M. PEDERSEN. CONSUMERS POWER CO. IN WFINISS'WHIDEOF, Grather has executed this instrument or has caused this instrument to be executed by its President this 20th day of FEB , 1973 Od encant. Stephenson 2-20-73 14-24-73 Z TITLE DATA THE REAL MOISTER HE WALLST Inc. CHERRYLAND EAGLES MOTORCYCLE CLUB, INC. a Michigan corporation 344 I 6 (NORTHPORT) (KEYSTONF MUNSON JCT. 523 all 20 tensurer . President 0 26 3 ACCOUNT NO. JOURNAL BALANCE AMOUNT TRANSFERS ITEMS OF COST DATE MICHIGA

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