Mustriction, -AND CHECKED JIL #35 %/ Fisherry R. Fitch and Mildred A. Fitch, also known as Mildred Alice Fitch, his wife, Genetor, is consideration of Othe and Molgan Copyration, 12 W 111-Ochestry Barton Comparison of Othe and Molgan Copyration, 12 W 11-Science Lay and maintain 11-8118 40 E Easement **29993** Kyselka Road, Traverse City, Michigan **One and Book Dollari (\$1,00**) to bim paid by **CONSUMERS POWER COMPANY.** a Michigan corporation, \$12 W. Michigan Avenue, Jackson, Michigan, Grantee, neceips of CONSUMERS POWER COMPANY. a Michigan corporation, \$12 W. Michigan Avenue, Jackson, Michigan, Grantee, neceips of construct a baseby achaowinedged. Conveys and Warants to Grantee, its successors and satight, Forever, the essement and right to erect, lay and maintain lines consisting of servers, pole structures, pole, or any combination of same, virse, cables, condults, crossarms and other firures and appurceances for the purpose of trauminting and distributing electricity and electric control circuits and devices on, over, under and accounts the following described land, including all public highways upon or adjacent to and hand, which land is stuare in the <u>Township</u> of <u>Garfield</u>. County of <u>Grand Trav</u>erse Keystone -Beginning on the Morth and South  $\frac{1}{6}$  line of Section 28, Township 27 Morth, Eange 11 West, st a point not more than 10 feet Morth or South of the South 1/8 line of said Section, thence Westerly along and not more than 10 feet Morth or South of the South 1/8 line of said Section to a point not more than 80 feet West of the Morth and South  $\frac{1}{6}$  line of said Section to a point not more than 90 feet West of the Morth and South  $\frac{1}{6}$  line of said Section to a point not more than 975 feet nor less than 300 feet South of the East and West  $\frac{1}{6}$ Section to a point not more than 375 feet nor less than 300 feet South of the East and West  $\frac{1}{6}$ Section to a point not more than 375 feet nor less than 300 feet south of the East and West  $\frac{1}{6}$ Section to a point not more than 375 feet nor less than 300 feet more less than 70 feet Section to a sold Section, thence Westerly to a point not more than 30 feet nor less than 70 feet Section to the West 1/8 line of said Section, at a point not more than 310 feet mor less than 70 feet Section and West 1/8 line of said Section. The solution the Section 250 feet South of the Sast and West  $\frac{1}{6}$  line of said Section. The East 2 of the Bouthwest 2 of Section 28, Township 27 North, Range 11 West. It is expressly use of the set It is expressly agreed that, for the protection of said elactric line, no buildings or other structures will be placed within 36 set on either side of the center line of the space, poles structures, poles and wires comprising said elactric line. Genetice shall pay for all damage to crope sticing out of the construction, operation and maintenance of the electric line. The center line of said line of m being described as: Also conveying the full right and authority to Granzee, its successon, licensees, lesses or assigns, and its and their agents and employees, to enter at all times upon said permises for the purpose of constructing, reputing, replacing, pervaling, improving, enlarging and maintaining such **sume**, pole structures, poles and other supports or any combination of same, with all accessary crossarms, braces, guys, andors, and transformens, and minging thereon and supporting and supporting therefore all accessary crossarms, braces, guys, andors, and transmission of electrical energy and electric control circuits and devices. Where applicable, presones and relative words used herein shall be read as plural, feminise or neutre. Also conveying the right to cur, trim, prove, denoy or otherwise control (1) all trees and hush on the land of the Grantz described in this essencest within  $\frac{1}{30}$  best on either side of the contex line of the manne, pole structures, poles and vites comprising said electric line, and (3) all twos in excess of  $\frac{1}{30}$  for the height on the land of the Grantz described in this constructions, pole structures, pole structures, pole structures, pole structures, pole structures, pole and vites the construction of the right here in excess of  $\frac{1}{30}$  for the height on the land of the Grantz described in this constructions, pole structures or poles. It is expressly agreed has the complete transfer of the rights here in grands to cut, trim, remove, destroy or otherwise control uses and brush may be gradual and not hally completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control uses and brush as aforeasid. BALLES BY B. R. PEDISSUS, CONSUMERS POPER C. Big B. Manmary Avenue, Addison, Manualy Henry R. Fitch and wf. IN WITHERS WHINKOF, Granter has executed this improve BOLINE TRAVELS CO., JCH.) SS BECEVED THE 17 the August ity understood that accuse or a limited use of this easement by Grantee shall not prevent Geantee from later making useement to the fall extent berein conveyed. aladys ( husenan 1005)2 Suttons Bay (Northport) avstone - 157 350 Avi NAME OF GRANTOR 7-25-73 1 8-17-73 DATE OF INST. DATE OF RECO TITLE DATA by pole structures, poles, wires, cables and conduits, on, over, under and across said land 2 350 Henry R. Fis - 10 Z3 HIJAred A. Fitch PAGE 10 Z avite Pcl 8 ł CONSUMERS POWE ACCOUNT NO .--LOUINOAL ENTRY TRANSPERS BALANCE AMOUNT ITEMS OF COST DATE MICHIGAN

X	
3	
MIL	
Z	
-	

TRACT 581-D114-18

	•						 	2	
and a second							 	MUNICIPALIT	
And and the grant of the second second							 	2 -	
							 	<b>२</b> ि	
	•						 	I Grand	
							 	p.	
			and the second second				 - Š	Traverse county	
- interesting the state					h			COR	
							2	UN CU	
							 ARE	¥8	
							 	-	
	-						 	28 SECTION	
							 	3 8	
							 	Ģ –	
				L			 	8 3 7 6	
							 	Garfield Township I T27N I R Town	
							 	<u> </u>	
							 	5 22	
			1				 	HIP I RIIW RANGE	
							 	NG T	
				1		·	 		
		the second se			1		 		