

TITLE DATA

CONSUMERS POWER COMPANY

Myrtle Florence Mitchell

TRACT 573-D114-7

Easement

NAME OF GRANTOR

3-16-66

5-13-66

269, 634

282004

ACCOUNT NO

11. 540104

MAP 11

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

WEXFORD - BOARDMAN

FORM 321 MULTH

RIGHT OF WAY

Parcel #104

Recorded day of A.D. 19 at o'clock M. Liber. Page.

Register of Deeds

Myrtle Florence Mitchell, Box 466, R#4, Traverse City, Michigan... first part Y... in consideration of One and no/100 Dollars (\$1.00) to her... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel... of land, including all public highways upon or adjacent to said parcel... of land, which parcel situate in the Township of Garfield County of Grand Traverse and State of Michigan, to-wit:

The North 1/2 of the Southeast 1/4, except that part lying East of Rusch Road, Section 35, Township 27 North, Range 11 West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as pract. a line, wh. sd. line is desc. as beg. at a point not more than 1000 ft. nor less than 800 ft. West of the East line of Section 1, T 26 N, R 11 W, at a point not more than 300 ft. nor less than 100 ft. North of the South line of sd. Sec., run. th. NW'ly to a point not more than 450 ft. nor less than 250 ft. South of the East and West 1/4 line of Section 35, T 27 N, R 11 W, at a point not more than 100 ft. East of the North and South 1/4 line of sd. Sec., run. th. NW'ly to the West 1/8 line of sd. Sec. 35, at a point not more than 350 ft. nor less than 250 ft. North of the North 1/8 line of sd. Sec. 35.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the part Y of the first part, this 16th day of March 1966

Signed, Sealed and Delivered in Presence of

Charlotte M. Kork (L.S.)
James F. Miller (L.S.)
Myrtle Florence Mitchell (L.S.)

STATE OF MICHIGAN) On this 16th day of March 1966, before me, a Notary Public of Jackson County, Michigan, acting in Grand Traverse County, personally appeared

Myrtle Florence Mitchell

to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be her free act and deed.

James F. Miller
Notary Public, Jackson Co., Mich.
My commission expires September 15, 1967

MICHIGAN

Grand Traverse

Garfield

STATE

COUNTY

TOWNSHIP

35

T 27 N

R 11 W

MUNICIPALITY

SECTION

TOWN

RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - LR-4, Exhibit 114a-4.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. E-16748 Sheet 6 of 6 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

COPIES FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Copies of Title _____
3. Title Search _____
4. Mortgage Release _____