6.65	TITLE DATA	CONS	UME	RS	POV	VEF	C	ОМР	AN	γ -				19-	-D3	08-2	2		
Emai	eman E. Rasho and wife, Laura E.		, -			****							TE	RACT		19	)-D30	38-2	!
	NAME OF GRANTOR		ACCO	UNT	NC.	).								MAF			1	0	
WE	arranty Deed   6/17/67   10/11/67   287   190   ND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			W	٠٥.	821	10										
· la	BOARDMAN-LIVINGSTON #2/	THE REAL PROPERTY.																	
	RECORDED IN DEEDS 73.74. at 1:00 o'clock P. M		-	N	STA		1	1		Gra	nd I		erse				st B	HIP	Garage 18
	WARRANTY DEED 1862 287 755 190 Klidys Hulfred	200			3000000						70000000		1	34	. 1	T 2	7 N	, R	10 W
	Register of	Deeds.				,	IUNIC	IPALI	IY		19	95	ع ع	CTION	•	TO	WN	R	RANGE
	This Indenture, made June 17 . 19 67  BETWEEN FREEMAN E. RASHO and LAURA E. RASHO, his wife,	- 1	7.	II	ТТ				ТТ	PLA	TOR	AREA	11	TT	TT	ТТ	$\neg \neg$	Т	ПП
	FREEMAN E. RASHO and LAURA E. RASHO, his wife, of Route 6, Box 112, Traverse City, Michigan,		ш										$\perp$	1	$\perp$			4	
	parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan	and	NC																
	having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 492	01,	BALANC		11														
	Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Val	.	m m		11														
	able Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and ac knowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the secon	- 1																	Ш
	part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the Township of East Bay, County of Grand Traverse and State of Michigan, and described as follows.																		
	The South 20 rods of the NW 1/4 of the		TRANSFERS	1	+	+	-		+	++	+	+	+		+	+	+		
	NE 1/4, and the South 20 rods of the NE 1/4		AS.								1			E					
	Excepting and reserving to first parties,		RA A																
	their heirs or assigns, the easement and		-							8					11				
	right to cross said strip of land in a Northerly and Southerly direction at such			##	+	+		+	Ħ	++	#	$\forall$	$\pm \pm$	$\dagger \dagger$	$\dagger \dagger$	+	++	_	$\Box$
	places and in such a manner as is mutually satisfactory to the parties hereto so long	ام		Ш	44		1	l I	1	1 1	1 1	1 1	1.1	1 4	1 1	řΙ	1 1	. !	
	as said crossing shall not interfere with the use of said land by second party, its	1 %	25						7				-			7			1
	successors or assigns. SEE NOTE #1 FOR R/W FOR UTC.	961														4			î
	SEE NOTE #1 FOR R/W FOR UTC. SEE NOTE #2 FOR LICENSE	1.5	1							V						1			1
	STATE of MICHIPAN, County of Grand Fraverse, Ss., Traverse City October 11, 1967 I hereby certify, that there are no tax Band	0	-	#	+	+	1	1 1	1 1	1 1								_	+
	of tiles held it the factor of tyndring its on the land havein described in the within instrument, and that all taxes due theron, have been paid for the factor of the control of the cont	1 2																	
	S)	10													1				
	SEE NOTE #3 FOR R/W FOR FIBER OPTIC CABLE ESMT.	2	_													į.		e	
	Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have	.   2	-												$  \cdot  $				
	and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to it successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, doe	,   W	0,																
	covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incum-	:   🖫	0																
	brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against al lawful claims whatsoever.	1 6	ш																
	When applicable, pronouns and relative words shall be read as plural, feminine or neuter.	10	0																
	In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.  Signed, and Delivered in Presence of		S				3												
	2 0 1 Truman E. Rasho		Щ																
	Den W. Johnson Laura & Rasho	.	<u>-</u>										11						1
													41						
	Mene Landruar	-	1							11			11						
	The state of the s	.												11					
	STATE OF MICHIGAN, )			+	+	+	-	-	++	++	++	-		+	$\perp$	+	-	-	1
	County of Grand Traverse ) On June 17 , 19 67		JOURNAL																
	before me, a Notary Public of		ENT		11								1 +						
	County, personally appeared Freeman E. Rasho and Laura E. Rasho,		<u> </u>		-				1	++	++	+		1	11	$\perp$			-
	to me known to be the same person s described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed.																		
	My commission expires September 14. 19 69 Len W. Johnson  Ben W. Johnson  County Michigan.		ы																
	Ben W. Johnson Notary Public, County, Michigan.		DATE		1														

MARKET CHICAGO

PETPIRED BY G. C. MITCHITT, CONDUMERS POWER CO., MIZ W. L. C. DE ANT. AZI., JACKSON, MICH.

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00i	COMENTS FILED WITH ORIGINAL INSTRU		NTS.			
2.	Abstract					
3.	Opinions of Title Title Search		-			
٠.	THIS SCHION					

NOTE #1: (By Sale No. 189.733-9; Gd. Traverse Co. #2) Consumers Power Company granted a right of way for underground telephone cable across the land on the caption of this tract as follows:

1. Consumers Power Company 3-12-81

Rel for R/W for UTC

2. Michigan Bell Telephone Company

X-2

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

NOTE #2: (By Sale No. 189.734-7; Gd. Traverse Co. #3) Consumers Power Company granted a license across the land on the caption of this tract as follows:

1. Consumers Power Company

Rel for License

2-24-81

2. Cherryland Rural Elec Co-Operative Assoc.

X-2

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

SALE NO: AD TANAMAS #12
TO: AT TT

DATE: 8-14-89

Fiber Optic Cable Easement '

SEE GENERAL SALE FILE: