TITLE DATA Elmbrook, Inc. NAME OF GRANTOR ACCOUNT NO ._ 3-30-65 258 | 237 | Easement 3-2-65 BOARDMAN - ELK RAPIDS RELOCATION Parcel #14 145. - ... # 1. = Recorded _____ day of ____ RIGHT OF WAY A.D. 19 at o'clock ___M. Liber Page Elmbrook, Inc., a Michigan corporation, 414 E. Front Street, Traverse City, Michigan first party____, in consideration of ______ One and no/100 ______ Dollars (\$ 1.00 _____) to _____ it paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey_ and Warrant_ to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of property, poles, wires, capies, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel__ of land, including all public highways upon or adjacent to said parcel__ of land, which parcel__ is__ situate in the __Township__ of ___ Fast_Bay___, County of ____ Grand Traverse_____, and State of Michigan, to-wit: The North fractional $\frac{1}{2}$ of the Southwest fractional $\frac{1}{4}$ of Section 30, Township 27 North, Range 10 West, excepting therefrom that part lying Westerly of the public highway. /pole structures
The route to be taken by said lines of t being more specifically described as follows: In an Easterly and Westerly direction along or adjoining as near as practicable a center line described as beginning on the North and South & line of Section 30, T 27 N, R 10 W, at a point not more than 1350 feet nor less than 1320 feet North of the South line of said Section, running thence Westerly to a point not more than 1150 feet nor less than 1100 feet West of the East line of Section 25, T 27 N, R 11 W, at a point not more than 1350 feet nor less than 1320 feet North of the South line of said Section 25. New line to be not less than 60 feet South of present existing transmission line. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed by its _______ President, and observed extractional and attested by its ______ Secretary, this day of March . 19 65. ELMBROOK, INC. Signed Sealed and Delivered in Presence of Carrol L. Somers 1.1 Mary Fragisco V. (L. S.)

Mary Ferguson

appeared to me personally known, who being by me duly sworn, did say that he is President of Elmbrook, Inc. (REKERSHAME SANCELLER)
the corporation named in and which executed the within instrument, notes at some content and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors;

Dale M. Nelson Grand Traverse Co., Mich.

CONSUMERS POWER COMPANY

TRACT_13.1-D114-8

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MICHIGAN STATE									Grand Traverse								 I	East Bay											
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DATE	9961																												_

MAPPED AND CHECKED

PREPARED BY W. D. TRAPHACEN, CON-

Notary Public,

My commission expires

Dale M./Nelson

County of Grand Traverse

STATE OF MICHIGAN

Carrol L. Somers 1/ Dale M. Nelson

DENERAL ENGINEERING MAP REFERENCES Line Map No. D-15548 Sheet 1 of 3 Shiele Plan & Profile No. _____ Sheet Sheels Survey Map No. ______ Sheet Sheets DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS 1. Abstract ____ 2. Opinions of Title _____ 3. Title Search _____ 4. Mortgage Release _____