	TITLE DATA	CONS	SUM	ERS	PC	OWE	R	CON	IPA	ŃΥ	æ.	V()=0=V=		12	-D3	808-	2			
	Louise L. Leach Tharp, a/k/a Lousie Leach Tharp	*			_	\(\)	45			e 	Trib.	₽8		TR	ACT	1	2-D	308-2	<u> </u>	
	name of grantor anty Deed 5/4/67 7/17/67 282 426	:42°	AC	COU	NT N	10	11. 0	γ. χ	240		1937	IE. NA test	が動	483.3 4	MAP	· / ·	1.7	10	_	
/, ·	2/3 2 Recorded July 17, 19	67				HIG	AN S	i.	-	~ ¹ ∴G2		last Tra	ver	se	7	East	t Ba		š.	
15	BOARDMAN LIVINGSTON EHV TRANS. LINE LIGHT 282 PAGE 426	126	-		5	TATE	MUN	IICIPA	LITY	U.S.		9,9	900	CEC	1 TION	1	T27		R	10W ange
	This Indenture, made May 4 .19 67. LOUISE L. LEACH THARP, also known as Louise Leach Tharp,		F		Π					F	LAT	OR AR	REA					П		
	of Route 4, Box 527, Traverse City, Michigan, party of the first part. and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan I			BALANCE																
	Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and vable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and knowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the TOWNShip	ac - ond	L	+			+	+			H		+		,	\vdash		\parallel		+
	of East Bay County of Grand Traverse and State of Michigan, and described as follows: The South 330 feet of the NE 1/4 of the NE 1/4 of Section 31, T27N, RIOW.	ws.		IRANSFERS																
	SEE NOTE #1 FOR LICENSE TO CHERRYLAND RURAL ELEC COOPERATION SEE NOTE #2 FOR R/W FOR FIBER OPTIC CABLE EASEMENT.	VE ASSO			Ħ			T	H	Η.	Ħ	\dagger	t			#	\parallel	11	+	ţ
	SEE NOTE #2 FOR R/W FOR FIBER OFFIC CABLE EASEMENT. STAIL of BL-7-2VL County of GrandTraverse, ss., traverse Cry BUL 17 1367 STAIL of BL-7-2VL County of GrandTraverse, ss., traverse Cry BUL 17 1367 or titles held by the State or by individuals on the land herein described in the within instrument, and that all taxes due theroin have being or titles held by the State or by individuals on the land herein described in the within instrument are sported by the scale of the results in process in	1]	AMOUNT											•	:				
	STATE of 131-1347, bounty of unserviewed and the state of	77114-1	2																	
	Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To H and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the tim the delivery of these presents he is well seized of the above granted premises in fee simple; that they are fee form all incir brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against lawful claims whatsoever.	lave of its	9	200																
	When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written. Signed, and Delivered in Presence of Louise L. Leach Tharp Louise L. Leach Tharp	9	3	O E E E																
0	Lillian wares ares. Beating DO BED									4.5										
	STATE OF MICHIGAN,) Ss. County of Grand Trayprise.) Defore me, a Notary Public of County. Michigan, acting in Grand Trayerse County. personally appeared Louise L. Leach Tharp.		1470	ENTRY																
	to me known to be the same person described in and who executed the within instrument, who ***** acknowledged same to be her free act and deed. My commission expires September 14, 19 69 Ben W Johnson Notary Put PREPARED BY D. R. ROOC, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN	the		DATE		18														

HAPPED CHECKED

GENERAL ENGINEERING	MAP	REFERENCES OF	Sheezs	NOTE #1:	(By Sal	e No.	Grand Traver	se Co. #1	1; 189.334-6)	CPCo	granted a	license
Pien & Profile No.	Staces	Sheet or subse	Sheets	across the ld on the caption of this tract as follows:								
Survey Map No.	Sheet	ot .	टीन्ट		11.		mers Power (8-19-85	Company		ē	License	

DO	CUMENTS FILED WITH ORIGINAL INSTRUMENTS
	Abstract
	Opinions of Title
	Title Search
	Mortgage Release

2. Cherryland Rural Elec Cooperative Assoc.

X-2

The License and permit to use the following desc premises situated and being in the Twp of East Bay, County of Grand Traverse and State of Michigan, to wit:

The E 48 ft of the S 330 ft of the NE% of the NE% of Sec 31, T27N, R10W.

on the terms and conditions hereinafter mentioned, to be occupied and used for the purposes of constructing and repairing, removing, replacing and maintaining an elec dist ln consisting of poles, wires, cables, conduits and other fixtures and appurtenances on, over and across sd above=desc ld, the route to be taken by sd lns of poles, wires, cables and conduits across sd abovedesc ld, the route to be taken by sd ln of poles, wires, cables and conduits across sd above-desc ld being desc as follows:

In a N'ly & S'ly direction in the rd r/w 29 ft distant W of the cen ln of the rd on, over and across sd above-desc ld

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

DATE: 8-14-89 Fiber Optic Cable Easement SEE GENERAL SALE FILE.