

TITLE DATA

Carl Safronoff and wife, Marion

TRACT 11-D308-1

NAME OF GRANTOR

Warranty Deed 5/9/67 10/11/67 287 196

ACCOUNT NO. W.O. 8240

MAP 10

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

BOARDMAN-LIVINGSTON

RECORDED IN DEEDS

LIBER 287 PAGE 196

Recorded October 11, 1967 at 1:00 o'clock P.M. Lib. 287 of Deeds, Page 196 Gladys Holfrick Register of Deeds

WARRANTY DEED

This Indenture, made May 9, 1967

BETWEEN

CARL SAFRONOFF and MARION SAFRONOFF, his wife, of Route 4, Box 375, Traverse City, Michigan, parties of the first part.

and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of East Bay, County of Grand Traverse and State of Michigan, and described as follows, to-wit:

EB 6448 (1030) The South 330 feet of the NW 1/4 of the NE 1/4 of Section 31, T27N, R10W.



SEE NOTE #1 FOR R/W FOR FIBER OPTIC CABLE.

STATE of MICHIGAN, County of Grand Traverse, ss. Traverse City, October 11, 1967. I hereby certify, that there are no tax liens or titles held by the State or by any person on the land herein described in the within instrument, and that all taxes due thereon have been paid for the year 1967 and for the year 1966. This does not cover taxes in process of collection by the State of Michigan. Marian A. Root, Deputy Grand Traverse County Treasurer

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Ben W. Johnson Notary Public, Joel Griffith

Carl Safronoff, Marion Safronoff

STATE OF MICHIGAN, )

County of Grand Traverse ) ss. On May 9, 1967 before me, a Notary Public of Kent County, Michigan, acting in Grand Traverse

County, personally appeared Carl Safronoff and Marion Safronoff,

to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed.

My commission expires September 14, 1969 Ben W. Johnson Notary Public, Kent County, Michigan.

Formerly 2180-D146-1

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes location info: MICHIGAN STATE, Grand Traverse COUNTY, East Bay TOWNSHIP, 31 SECTION, T 27 N, R 10 W, MUNICIPALITY 9.99a, PLAT OR AREA.



8050-1  
GENERAL ENGINEERING MAP REFERENCES  
Case Map No. F-16878 Sheet 1 of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

Map #1 (189.245-1)  
SALE NO: 20. Tronese #12  
TO: AT & T  
DATE: 8-14-89  
Fiber Optic Cable Easement  
SEE GENERAL SALE FILE.

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_