

Floyd E. Hammond and ReVella M. Hammond, his wife

13

Warranty Deed | 5/6/67 | 7/17/67 | 282 | 427 |

ACCOUNT NO. W.O. 8240

MAP 10

RECORDED IN DEEDS BOARDMAN - LIVINGSTON EHV TRANS. LINE

LIBER 282 PAGE 427

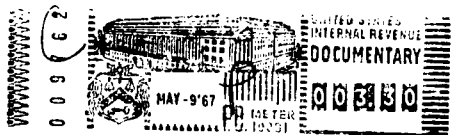
Recorded July 17, 1967 at 1:30 o'clock P.M. Liber 282 of Deeds, Page 427

This Indenture, made May 6, 1967 M. BETWEEN FLOYD E. HAMMOND and ReVELLA/HAMMOND, his wife, of Route 2, Box 205, Inverness, Florida, parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part.

Witnesseth. That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of East Bay, County of Grand Traverse and State of Michigan, and described as follows, to-wit:

The South 330 feet of the N fractional 1/2 of the NW fractional 1/4 of Section 31, T27N, R10W.

EB 64 (18)



SEE NOTE #1 FOR R/W FOR FIBER OPTIC CABLE EASEMENT.

STATE OF Michigan, County of Grand Traverse, ss. Traverse City, JUL 17 1967. I hereby certify, that there are no tax liens or titles held by the State or by individuals on the land herein described in the within instrument, and that all taxes due thereon have been paid for the five years preceding the date of said instrument as appears by the records in my office. This does not cover taxes in process of collection by Township, Cities or Villages.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Ben W. Johnson, Notary Public, D. Mildreth Hammond

Floyd E. Hammond, ReVella/Hammond

STATE OF MICHIGAN)) ss. County of Grand Traverse) On May 6, 1967 before me, a Notary Public of Kent County, Michigan acting in Grand Traverse County, personally appeared Floyd E. Hammond and ReVella/Hammond,

to me known to be the same person as described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed.

My commission expires September 14, 1969 Ben W. Johnson, Notary Public, Kent County, Michigan

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes location info: MICHIGAN STATE, Grand Traverse COUNTY, East Bay TOWNSHIP, R10W RANGE, 31 SECTION, 16.62a PLAT OR AREA.

Formerly 2179-D146-3

MAPPED AND CHECKED

Note #1 (189.245-4)

SALE NO: Sd. Truense #12
TO: AT & T
DATE: 8-14-87
Fiber Optic Cable Easement
SEE GENERAL SALE FILE.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-168-78 Sheet 1 of 8
Plan & Profile No. _____ Sheet _____ of _____
Survey Map No. _____ Sheet _____ of _____

Sheets
Sheets
Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____