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TRACT 53-D114-3

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TITLE DATA

Francis R. Deal and wife, Virginia J.

Easement 5-27-53 3-29-56 210 630 286005

ACCOUNT NO. U-540104

MAP 9

FORM 321 MULT

LIBER 210 PAGE 630 2245 RIGHT OF WAY

Recorded 29th day of March A.D. 1956 at 2:40 o'clock A.M. Liber 210 Page 630

Parcel No. 72

MICHIGAN STATE Grand Traverse COUNTY Whitewater TOWNSHIP 2 T27N R9W MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Francis R. Deal and Virginia J. Deal, his wife and in her own right. first part ies, consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

The East one-half (1/2) of the East one-half (1/2) of the Southwest one-quarter (1/4) of Section two (2), Township twenty-seven (27) North, Range nine (9) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. above des. land alg. or adj. as near as prac. a line, which sd. line is des. as beg. on the North and South quarter line of Section 1, Township 27 North, Range 9 West at a point not more than 200 ft. North of the East and West quarter line of sd. Sec., run. th. Southwesterly to the East, North and South eighth line of Sec. 9 of sd. Twp. at a point not more than 200 ft. South of the East and West quarter line of sd. Sec. 9.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand s and seal s of the part ies of the first part, this 27th day of May, 1953.

Signed, Sealed and Delivered in presence of Jesse Mapes, Francis R. Deal, Virginia J. Deal, H. L. Wilhelm

STATE OF MICHIGAN) On this 27th day of May 1953, before me, a Notary Public of Osceola County, Michigan, acting in Grand Traverse County, personally appeared Francis R. Deal and Virginia J. Deal

to me known to be the same person s named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. Jesse Mapes Notary Public, Osceola Mich. My commission expires April 15, 1955

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol. LR4, Exh. 114a, Working Papers) with amounts of \$439.00 and journal entries from Dec 1956 to Nov 1957.

MAPPED AND CHECKED

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GENERAL ENGINEERING MAP REFERENCES

Line Map No. P-15532 Sheet 3 of 9 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search _____
- 4. Mortgage Release _____
- 5. Tree Vouchers _____ Yes
- 6. Other Documents _____