

TITLE DATA

CONSUMERS POWER COMPANY

16

TRACT 52-D114-2

13

Department of Conservation, State of Michigan

Easement 1-18-54 3-29-54 201 482 286005

ACCOUNT NO. U-540104

MAP 9

LIBER 201 PAGE 482 STATE OF MICHIGAN DEPARTMENT OF CONSERVATION

MICHIGAN Grand Traverse Whitewater STATE COUNTY TOWNSHIP MUNICIPALITY SECTION TOWN RANGE

EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE

FOR AND IN CONSIDERATION OF eighteen and no/100 (\$18.00) Dollars CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to Consumers Power Company

Land in the Township of Whitewater County of Grand Traverse State of Michigan, as follows, to-wit:

All that part of the West one-half (1/2) of the East one-half (1/2) of the Southwest one-quarter (1/4) of Section 2, Township 27 North, Range 9 West, lying E'ly of a line which is parallel with and 100 ft. distant W'ly of the W'ly bank of Battle Creek, so-called.

This easement is granted subject to the following regulations and conditions:

(1) The route to be taken by said line of poles, towers, structures, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a center line, which said line is described as beginning on the North and South quarter line of Section 1, Township 27 North, Range 9 West, at a point not more than 200 ft. North of the East and West quarter line of said Section, running thence Southwesterly to a point not more than 710 ft. West of the North and South quarter line of Section 2 of said Township at a point not more than 600 ft. nor less than 400 ft. North of the South line of said Section, thence Southwesterly 80 point not more than 300 ft. South of the North line of Section 11 of said Township at a point not more than 100 ft. East of the West, North and South eighth line of said Section.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Dec 1956, July 1957, Nov 1957 with costs of 88.00.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. P-15532 Sheet 3 of 9 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____