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TITLE DATA

CONSUMERS POWER COMPANY

Department of Conservation, State of Michigan

16

TRACT 50-D114-1

Easement 1-18-54 13-29-54 201 484

ACCOUNT NO. 4,540,104

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

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STATE OF MICHIGAN DEPARTMENT OF CONSERVATION

MICHIGAN STATE Grand Traverse COUNTY Whitewater TOWNSHIP 11 SECTION T27N TOWN R9W RANGE

PLAT OR AREA

EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE

FOR AND IN CONSIDERATION OF Forty nine and no/100 (\$49.00) Dollars in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT OF CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to Consumers Power Company a corporation, whose post office address is 212 West Michigan Ave., Jackson, Michigan and to its successors and assigns, the easement and right to erect and maintain an electric line consisting of poles, towers, structures, wires, cables and conduits, together with anchors, guy wires and other appurtenances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land:

Land in the Township of Whitewater County of Grand Traverse, State of Michigan, as follows, to-wit: The North one-half (1/2) of the Northwest one-quarter (1/4) of Section 11, Township 27 North, Range 9 West.

This easement is granted subject to the following regulations and conditions:

(1) The route to be taken by said line of poles, towers, structures, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a center line, which said line is described as beginning on the North and South quarter line of Section 1, Township 27 North, Range 9 West, at a point not more than 200 ft. North of the East and West quarter line of said Section, running thence Southwesterly to a point not more than 710 ft. West of the North and South quarter line of Section 2 of said Township at a point not more than 600 ft. nor less than 400 ft. North of the South line of said Section, thence Southwesterly to a point not more than 300 ft. South of the North line of Section 11 of said Township at a point not more than 100 ft. East of the West, North and South eighth line of said Section, thence West to a point not more than 100 ft. East of the West line of said Section 11 at a point not more than 300 ft. South of the North line of said Section, thence Southwesterly to the East, North and South eighth line of Section 9 of said Township at a point not more than 200 ft. South of the East and West quarter line of said Section.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol. LR4, Exh. 114a, Working Papers) with amounts of \$88.00.

MAPPED AND CHECKED



GENERAL ENGINEERING MAP REFERENCES

Line Map No. P-15532 Sheet 3 of 9 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search Yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_