From 1	Department of Conservation, State of Michigan		NNT NO.	14 16	TRACT45-D114-1 MAP9
	AND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER FACE FACE TO I Parcel Nos. 60-63 955 21 LIBER 200 PAGE 529 Page 7 of 19 pages L-2323 20 pages STATE OF MICHIGAN DEPARTMENT OF CONSERVATION		MICHIGAN I ( STATE MUNICIPALITY	Grand Traverse COUNTY	Whitewater Township 9   T27N   R9W SECTION TOWN RANGE
	EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE FOR AND IN CONSIDERATION OF One hundred fifty-five and no/100 (\$155.00) Dollars FOR AND IN CONSIDERATION OF One hundred fifty-five and no/100 (\$155.00) Dollars in band paid, the receipt of which is hereby achaowledged, the DEPARTMENT OF CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to <u>CONSUMENS POWER COMPANY</u> , a <u>Maine</u>	TRANSFERS BALANCE	\$ 243 00		
		AMOUNT	\$ 243 00		
	This essemant is granted subject to the following regulations and conditions: (1) The route to be taken by said line of poles. MORELY, structures, wires, cables and conduits across, over and under add land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which said line is described as beginning on the North and South quarter line of Section 1, Township 27 North, Range 9 West at a point not more than 200 feet North of the Bast and West quarter line of section 9 of said Township at a point not more than 200 feet South of the Bast and West quarter line of said Section 9, thence Southwesterly to a point not more than 300 feet Bast of the North and South quarter line of section 18 of soid Township at a point not more than 600 feet nor less than 400 feet South of the Bast and West quarter line of said Section 18. STATE OF MICHICAN REGISTER'S OFFICE { Sage could be also a point not more face of the North and South quarter line of a _2150	JOURNAL ITEMS OF COST	<pre>581) 581) Original Cost (See Vol. IR4, Exh. 114a, 581) Working Papers)</pre>		
MAPPED AND CHECKED	ور د د	DATE	Dec 1956 July 1957 Nov 1957		

where we are the state of the s

## **GENERAL ENGINEERING MAP REFERENCES**

	v	) Sheets						
heot	of	Sheets						
heet .	of,	Sheets						
DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS								
	<u>beet</u>	heet of.						

- 1. Abstract

   2. Opinions of Tillia
- 3. Title Scarch Yes
- 4. Merigege Release
- 5. Tree Vacators

6. Other Dacuments \_\_\_\_\_