

TITLE DATA

Francis Leo Rusch and Frank A. Rusch

Easement 2-24-66 5-13-66 269 630 280487

ACCOUNT NO. 11.540104

MAP 7

WEXFORD - BOARDMAN

FORM 321 MULTR - 56

File # 3104

Parcel #100

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

RAA

Frances Leo Rusch, also known as Francis L. Rusch, single man; Frank A. Rusch, single man, both of Box 480, R#4, Traverse City, Michigan first parties, in consideration of One and no/100 Dollars (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Blair County of Grand Traverse and State of Michigan, to-wit:

The East 1/2 of the Southwest 1/4 of Section 1, Township 26 North, Range 11 West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 1000 ft. nor less than 800 ft. West of the East line of Section 1, T26N, R11W, at a point not more than 300 ft. nor less than 100 ft. North of the South line of said Section, running thence Northwesterly to a point not more than 450 ft. nor less than 250 ft. South of the East and West 1/4 line of Section 35, T27N, R11W, at a point not more than 100 ft. East of the North and South 1/4 line of said Section.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the parties of the first part, this 24th day of February, 1966.

Signed, Sealed and Delivered in Presence of John J. Krakty, James F. Miller, Francis Leo Rusch (L.S.), Frank A. Rusch (L.S.)

STATE OF MICHIGAN) On this 24th day of February 1966, before me, a Notary Public of Jackson County, Michigan, acting in Grand Traverse County, personally appeared Francis Leo Rusch and Frank A. Rusch

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. James F. Miller, Notary Public, Jackson Co., Mich. My commission expires September 15, 1967

Table with columns: MICHIGAN STATE, Grand Traverse COUNTY, Blair TOWNSHIP, SECTION 1, T 26 N, R 11 W, MUNICIPALITY, SECTION, TOWN, RANGE

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - IR-4, Exhibit 114e-4 with dates Dec 1967, Jul 1967, Oct 1968.

13

MAPPED AND CHECKED

W.D. RA

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16748 Sheet 6 of 6 Sheets
Plan or Plat No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____