Easement	and Delbert Rittenhouse         NAME OF GRANTOR         3-1-66       15-13-66         DATE OF INST.       DATE OF RECORD         LIBER	629 1 180487	ACCC		NO.	410	1 64	-		·//U			IAP_			14-1	
FORM 321 MULTH - 56	WEXFORD - BOARDMAN $= \neq_x l_c = # 3 l_o y$ $= f_x l_c = # 3 l_o y$ Recorded						Grand Traverse				 1 TION	Blair TOWNSHIP T 26 N R 11 W					
RITTS		Register of Deeds			<u> </u>					ORA	· · .			· .		<u> </u>	
Delbert Rittenhouse, a first par 148. in consideration paid by the CONSUMERS POWER Jackson, Michigan, second part successors and assigns, Forever, conduits and other fixtures and munication business on, over, u adjacent to said parcel of la of	rly known as Icey L. Tharp, R#4, Box 482, ingle, 919 Lincoln Ave., Traverae City, M of One and no/100 Dollars (\$.1.0 COMPANY, a Maine corporation authorized to do business , receipt of which is hereby acknowledged. Convey the easement and right to erect, lay and maintain lines co apputenances for the purpose of transmitting and distributi nder and across the following described parcel of lan nd, which parcel is situate in the .Township rse	dichigan 20) to them in Michigan, at 212 W. Michigan Ave., and Warrant to the second party, its consisting of <b>(25)/251</b> , poles, wires, cables, ing electricity and/or conducting a com- id, including all public highways upon or ofBlair. County	BALANCE		475 43						REA 		**************************************	1 1 1 1 1 1 1 1 1 1 1 1 1 1		2023 34 - đes 123 3	33 712 97 (m) (38 (m) (38 (m)
The South ½ of the Sout Section 1, except the N Township 26 North, Rang	heast $\frac{1}{4}$ of Section 1, and the Northwest $\frac{1}{4}$ orth 208.7 ft. of the West 208.7 ft. then a 11 West.	$\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of reof, being all in	TRANSFERS		- <del>69</del>												
ically described as follows: Alon beginning at a point no Section 7, T26N, R10W, East and West $\frac{1}{4}$ line of than 800 ft. W of the E less than 100 ft. N of than 450 ft. nor less th	es of <b>DERED</b> , poles, wites, cables and conduits across, over leg or adj. as near as pract. a line, whice is more than 650 ft. nor less than 450 ft. at a point not more than 400 ft. nor less said Sec., run. th. NW'ly to a point not line of Section 1, T26N, RllW, at a point the S line of said Section, running thence han 250 ft. S of the E and W $\frac{1}{4}$ line of Sec ft. E of the N and S $\frac{1}{4}$ line of said Sect	ch said line is desc. as West of the East line of s than 200 ft. North of the t more than 1000 ft. nor less nt not more than 300 ft. nor ce NW <sup>2</sup> Ly to a point not more ection 35, T27N, RllW, at a	AMOUNT		475 43			-									
to enter at all times upon said enlarging and maintaining such manholes and transformers, and a for the transmission of electrical brush which may, in the opinion operation and maintenance of sai wires and/or over such cables with use of this easement by second pa authorized. Second party to pay first line of poles and wires. WITNESS the hand S and 	seal <sup>§</sup> of the part <sup>1</sup> e <sup>g</sup> of the first part, this . resence of The second of the first part, this . The second of the second o	wing, replacing, patrolling, improving, with all necessary braces, guys, anchors lines of wire, cables or other conductors lestroy or otherwise control any uses and with or be hazardous to the construction, sther structures will be placed under such shy understood that non-use or a limited of the easement to the full extent herein the easement to the full extent herein the and maintaining Said 	ITEMS OF COST	Original Cost - LR-4, Exhibit 114a-4	-69												
	Icey L. Shorter and I to me known to be the same person foregoing instrument, and severally acl to be their free act and deed.	$\beta$ named in and who executed the	JOURNAL ENTRY	581) 581)	521)												
19-14-1	James F. Miller Notary Public, Jacks	son Co., Mich. ember 15, 1967	DATE	Dec 1967													

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Line 1110 110. <u>E-16798</u>	Sheel	600 6	206603
		of	Sheets
flan & Profile No.		of	Sheets
Survey Map No.	Sheel	41	<b>U</b>

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## DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract
- 2. Opinions of Title \_\_\_\_\_
- 3. Title Search \_\_\_\_\_
- 4. Mortgage Rclease \_\_\_\_\_