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TITLE DATA

CONSUMERS POWER COMPANY

Richard E. Lunquist, a single man, et al

TRACT 302-D307-7

Warranty Deed 12/9/68 3/4/69 302 885

ACCOUNT NO. W.O. 3247

MAP 7

BOARDMAN - LUDINGTON

WARRANTY DEED

Parcel #18

302 885

MICHIGAN STATE Grand Traverse County Blair Township T 26 N R 11 W SECTION 10 TOWN RANGE 616A PLAT OR AREA

THIS INDENTURE, Made this 2th day of December, 1968, Between RICHARD E. LUNQUIST, a single man, of 1355 N. Sandburg Terrace, Chicago, Illinois 60610; KAREN S. LUNQUIST of 400 E. Randolph Street, Chicago, Illinois 60601; DIANE I. LUNQUIST of 1512 33rd Street N.W., Washington, D. C.; and WILLIAM B. LUNQUIST and JANIS ANN LUNQUIST, his wife, of 7 Marmon Lane, Barrington Hills, Barrington, Illinois 60010, parties of the first part, and CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part.

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of seven-hundred-fifty and no/100 Dollars (\$750.00) to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, do by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Blair, County of Grand Traverse and State of Michigan, and described as follows, to wit:

A parcel of land in the SW 1/4 of Section 10, T26N, R11W, described as follows: Commence at the W 1/4 post of said section; run thence S 89° 48' 53" E, along the East and West 1/4 line of said section 697.69 feet; thence S 53° 06' 45" W, 364.49 feet; thence S 28° 24' 10" W, 829.8 feet to the West line of said section; thence N 00° 41' 25" W, along said West line of said section 951.01 feet to the place of beginning.

Excepting and reserving to first parties herein, their heirs or assigns, all oil, gas and other minerals (but not including sand, clay or gravel) in and under said land, together with the right to remove the same by wells or shafts placed on the adjoining land. No wells or shafts are to be placed on the land herein conveyed.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: TO HAVE AND TO HOLD the said premises, as herein described, with the appurtenances, unto the said party of the second part, and to its successors and assigns, Forever. And the said parties of the first part, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensembling and delivery of these presents they are well seized of the above-granted premises in fee simple; that they are free from all encumbrances whatever and that they will, and their heirs, executors and administrators, shall Warrant and Defend the same against all lawful claims whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of:

Stella Clinton

Richard E. Lunquist

H. W. Merz

Karen S. Lunquist

Arthur R. Woods

Diane I. Lunquist

H. W. Merz

William B. Lunquist

H. W. Merz

Janis Ann Lunquist

STATE OF MICHIGAN, County of Grand Traverse, ss., Traverse City, Michigan. I hereby certify, that there are no tax liens or titles held by the State or by individuals on the land herein described in the within instrument, and that all taxes due thereon have been paid for the five years preceding the date of said instrument as appears by the records in my office. This does not cover taxes in process of collection by Township, Cities or Villages.

MICHIGAN DEPT. OF TREASURY GRAND TRAVERSE COUNTY 029277

Formerly 1872-D146-7

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Rows are empty.

18

110

B1001 (315)

MAPPED AND CHECKED

ENGINEERING MAP REFERENCES
Map No. F-16874 Sheet 1 of 13
Plan & Profile No. _____ Sheet _____ of _____
Survey Map No. _____ Sheet _____ of _____

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search _____
- 4. Mortgage Release _____
- 5. True Copies _____
- 6. Other Documents _____

