

TITLE DATA

George E. Martin and wife Beth S.

TRACT 301-D307-14

Warranty Deed 7-15-69 11-17-69 1308 122

ACCOUNT NO. W.O. 2241

MAP 7

BOARDMAN LUDINGTON EHV TRANS. LINE LIBER 308 PAGE 122

Parcel #20 Recorded November 17, 1969 at 9:00 o'clock A.M. Lib 308 of Deeds, Page 122 Gladys Hefner Registrar of Deeds

MICHIGAN STATE Grand Traverse County Blair Township 16 T26N R11W SECTION TOWN RANGE 289a PLAT OR AREA

This Indenture, made July 15, 1969 BETWEEN GEORGE E. MARTIN and BETH S. MARTIN, his wife, of 555 Upper Blvd., Ridgewood, New Jersey 07450, party of the first part. and CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part. Witnesseth, That the said party of the first part, for and in consideration of the sum of One Thousand

and no/100 Dollars (\$1,000.00) to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Blair County of Grand Traverse and State of Michigan, and described as follows, to-wit: being a portion of the land conveyed and warranted to George E. Martin by Don D. Rial and Bertha M. Rial, as recorded Sept. 17, 1960 in Grand Traverse County, Liber 237 of Deeds, page 615; and described as follows, to-wit: A triangular parcel of land in the Northwest corner of the E 1/2 of the NE 1/4 of Section 16, T26N, R11W, described as follows: To find the place of beginning of this description, commence at the Northeast corner of said section; run thence N 88° 57' 50" W, along the North line of said section 938.32 feet to the place of beginning of this description; thence continuing N 88° 57' 50" W, along said North line of said section 372.75 feet to the East 1/8 line of said section; thence S 00° 14' 36" W, along said East 1/8 line of said section 676.39 feet; thence N 29° 16' 20" E, 767.67 feet to the place of beginning.

SEE NEXT SHEET FOR ADDITIONAL TITLE Excepting and reserving to first party herein, his heirs or assigns, all oil, gas and other minerals (but not including sand, clay or gravel) in and under said land, together with the right to remove the same by wells or shafts placed on the adjoining land. No wells or shafts are to be placed on the land herein conveyed.

Reserving to first party herein, his heirs or assigns, the right to construct and maintain a dam across the stream that flows through the above described property for the purpose of creating a pond or small reservoir of water. First party herein, his heirs or assigns reserve the right to use and enjoy said pond or reservoir, agreeing that said use shall not interfere with construction or operation of Consumers' electric transmission lines. First party herein, his heirs or assigns, agree that Consumers, its heirs and assigns, are to be held harmless from any incident arising from their operations, or use of the dam, together with all and singular the hereditaments and appurtenances thereto belonging or in anywise appertaining: To Have pond or reservoir and to hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns. Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed and Delivered in Presence of Nicola S. Russo, Alfred P. George

George E. Martin, Beth S. Martin



STATE OF NEW JERSEY, County of Bergen, On July 11th 1969 before me, a Notary Public of Bergen County, personally appeared George E. Martin and Beth S. Martin

to me known to be the same person as described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed. My commission expires November 3, 1970

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Large 'METC' watermark across the table.

Formerly 1871-D146-14



B1643

GENERAL ENGINEERING MAP REFERENCES

Plan Map No. F-16874 Sheet 1 of 13 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Copies of Title \_\_\_\_\_
3. Title Certificate \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Trust Documents \_\_\_\_\_
6. Other Documents \_\_\_\_\_



Fred A. Prince, Jr., a single man

Quit Claim Deed 7-7-69 10-27-69 307 722

ACCOUNT NO. 10.0.824

MAP

BOARDMAN - LUDINGTON

307 PAGE 722

#207

Recorded October 27, 1969. at 11:00 o'clock A. M. Liber 307 of Deeds, Page 722 Gladys Helfrich Register of Deeds

QUIT-CLAIM DEED (Photo-Stat)-(Short Form)-(No. 892) (Some Form on No. 3 and No. 1922)

THE "GOOD" LINE OF LEGAL BLANKS THE RICHELIEU PRESS, FLINT, MICHIGAN

This Indenture, made the 7th day of July in the year of our Lord one thousand nine hundred and sixty-nine

BETWEEN FRED A. PRINCE, JR., a single man, 286 Hillcrest Road, Grosse Pointe Farms, Michigan 48236 party of the first part.

and CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Eighty-Six and 48/100 Dollars, to him is hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release and forever QUIT-CLAIM unto the said party of the second part, and to its successors heirs and assigns, FOREVER, all that certain piece or parcel of land, situated in the Township of Blair in Grand Traverse County, and State of Michigan, known and described as follows:

The East 1/2 of the Northeast 1/4 of Section 16, Township 26 North, Range 11 West.

This instrument is exempt under Section 5 (A) C.L. 207.505.

Together with all and singular the hereditaments and appurtenances thereto belonging or in anywise appertaining: To Have and to Hold the said premises to the said party of the second part and to its successors heirs and assigns, to the sole and only proper use, benefit and behoof of the said party of the second part, its successors heirs and assigns, FOREVER.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

James M. Kerney James M. Kerney

Delphine T. Kerney Delphine T. Kerney

Fred A. Prince, Jr. Fred A. Prince, Jr.

STATE OF MICHIGAN. On this 7th day of July in the year one thousand nine hundred and sixty-nine

before me, the subscriber, a Notary Public in and for said County, personally appeared Fred A. Prince, Jr.

to me known to be the same person described in and who executed the within instrument, and acknowledged the same to be his free act and deed.

Delphine T. Kerney Notary Public, County, Michigan.

My commission expires August 6, 1971

NOTE 1. When conveyance is made to Corporation or Partnership, the following may be inserted, "to successors" and draw a line through the word "heirs".

PREPARED BY D. E. ROOD, CONSUMERS POWER CO., 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

MICHIGAN Grand Traverse Blair STATE COUNTY TOWNSHIP 16 T26N R11W MUNICIPALITY SECTION TOWN RANGE

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Rows are empty.

1871-D146-14

CHECKED

**DOCUMENTS FILED WITH CERTAIN INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Copy of \_\_\_\_\_
3. Title \_\_\_\_\_
4. \_\_\_\_\_
5. True Vendors \_\_\_\_\_
6. Other Documents \_\_\_\_\_

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