TITLE DATA CONSUMERS POWER COMPANY 298-D307-17 Stephen Panek and wife, Susie NAME OF GRANTOR 4/26/67 1 10/4/67 ACCOUNT NO. 1 287 1 Warranty Deed 24 W.O. 8241 DATE OF INST. DATE OF RECORD LIBER PAGE KIND OF INSTRUMENT #23 BOARDMAN-LUDINGTON فلر به جود ما file #3127 5.1 MICHIGAN Grand Traverse Blair Recorded October 4, 1967 RECORDED IN DEEDS At 10:45 o'clock A. M. at 10:45 o'clock A. M. Liver 287 of Deed, Page 24 Kladye Helfrich Patter of Dark LIEER 287 FAUE 24 STATE COUNTY TOWNSHI ,2^{5 °} 1 16 T 26 N R 11 W MUNICIPALITY SECTION TOWN RANGE WARRANTY DEED 1.0.8A PLAT OR AREA This Indenture, made April 26 , 19 67 BETWEEN STEPHEN PANEK and SUSIE PANEK, his wife, of Route 2, Traverse City, Michigan, parties of the first part. BALANCI and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, # 200.00 Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and ac-knowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the Township County of Grand Traverse and State of Michigan, and described as follows, Blair, *TRANSFERS* to-wit; BI 6DI A triangular parcel of land in the NW 1/4 of the SE 1/4 of Section 16, T26N, R11W, described as follows: To find the place of beginning of this description commence at the W 1/4 post of said section; run thence S 89° 19' 10" E along the East and West 1/4 line of said section 2658.17 feet to the center of said section and the place of beginning of this description; thence continuing S 89° 19' 10" E along the East and West 1/4 line of said section 228.03 feet; thence S 29 AMOUNT 16' 20" W, 471.21 feet to the North and South 1/4 line of said section; thence N 00° 19' 50" E along the North and South 1/4 line of said section 413.75 feet to the place of beginning. STATE of MICHIGAN, County of GrandTraverse, ss., Traverse City ... Q. A. 4 19 67 thereby certify, that Сð Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have S OV W CK and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of 0 υ the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all Ŀ. lawful claims whatsoever. 0 When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof. The said party of the first part has hereunto set his hand the day and year first above written. S Σ Signed, and Delivered in Presence of x Stephen Panek Stephen Panek Ш Detty Easter Betty Caster C. H. Quivey F Susie Panek STATE OF MICHIGAN,) ·) 55. à JOURNA before me, a Notary Public of Jackson County, Michigan, acting in Grand Traverse County, personally appeared Stephen Panek and Susie Panek, _____ to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed. My commission expires September 7, 1970 Charles H. Quivey Notary Parolic, PREPARED BY D. ROOD, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN MAPPED DATE AND ANA CHECKED

GENERAL ENGINEERING MAP REFERENCES . .

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DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS · 4

- 1. Abstract
- 2. Opinions of Title
- 3. Title Search
- 4. Mortgage Release _

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