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TITLE DATA

CONSUMERS POWER COMPANY

George J. Klinkner, a single man

TRACT 286-D307-10

Warranty Deed NAME OF GRANOR 8/3/67 DATE OF INST 11/13/67 DATE OF RECORD 288 LIBER 367 PAGE

ACCOUNT NO. MAP 7

BOARDMAN-LUDINGTON

RECORDED IN DEEDS

Recorded November 13, 1967 at 10:45 o'clock A.M. Lib. 288 of Deeds, Page 367 Gladys Helfrich Register of Deeds

WARRANTY DEED

This Indenture, made August 3, 1967 BETWEEN GEORGE J. KLINKNER, a single man, of Route 1, Grawn, Michigan, party of the first part.

and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the Township of Blair, County of Grand Traverse and State of Michigan, and described as follows, to-wit:

The West 20 rods of the Northwest 1/4 of the Southeast 1/4 of Section 19, T26N, R11W.

STATE OF MICHIGAN, County of Grand Traverse, ss. Traverse City, Mich. 13, 1967. I hereby certify, that there are no tax liens or titles held by the State or by individuals on the land herein described in the within instrument, and that all taxes due thereon have been paid for the five years preceding the date of said instrument as appears by the records in my office. This does not cover taxes in process of collection by Township, Cities or Villages. Marian A. Root, Deputy Grand Traverse County Treasurer



Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

C. H. Quivey, Charles H. Quivey, Owen W. Johnson

George J. Klinkner, George J. Klinkner

STATE OF MICHIGAN, ) County of Grand Traverse ) ss. On August 3, 1967 before me, a Notary Public of Jackson County, Michigan, acting in Grand Traverse County, personally appeared George J. Klinkner

to me known to be the same person described in and who executed the within instrument, who ~~personally~~ acknowledged the same to be his free act and deed.

My commission expires September 7, 1970 Charles H. Quivey, Notary Public, Jackson County, Michigan.

MICHIGAN STATE Grand Traverse COUNTY Blair TOWNSHIP SECTION 19 T 26 N R 11 W MUNICIPALITY 10,07A PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty with some faint markings.

Formerly 1857-D146-10

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MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16874 Sheet 2 of 43 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_