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TITLE DATA

CONSUMERS POWER COMPANY

Charles C. Clapp

TRACT 565-D114-2

Easement | 3-29-66 | 5-13-66 | 269 | 627 | 280867

ACCOUNT NO. 11.540104

MAP 6

WEXFORD - BOARDMAN

FORM 321 MULT - 56

SHEET 2 OF 6 FILE #3104

Parcel #96

RIGHT OF WAY

Recorded... day of... A.D. 19... at... o'clock... M. Liber... Page...

Register of Deeds

Charles C. Clapp, a single man, Box 622, R#4, Traverse City, Michigan first part V... in consideration of... One and no/100... Dollars (\$1.00) to... him... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey S. and Warranty S. to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of... poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel... of land, including all public highways upon or adjacent to said parcel... of land, which parcel... is... situate in the Township... of... East Bay... County of... Grand Traverse... and State of Michigan, to-wit:

The Southwest 1/4 of the Northeast 1/4 of Section 7, Township 26 North, Range 10 West.

The route to be taken by said lines of... poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 650 ft. nor less than 450 ft. West of the East line of Section 7, T26N, R10W, at a point not more than 400 ft. nor less than 200 ft. North of the East and West 1/4 line of said Section, running thence Northwesterly to a point not more than 1000 ft. nor less than 800 ft. West of the East line of Section 1, T26N, R10W, at a point not more than 300 ft. nor less than 100 ft. North of the South line of said Section 1.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and... poles, and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand... and seal... of the part... of the first part, this... 29th... day of... March... 19.66

Signed, Sealed and Delivered in Presence of... as witness of Mr & Charles C. Clapp, Mrs. Mildred Knight... Charles C. Clapp (L.S.)

Donald A. Sny (L.S.)

STATE OF MICHIGAN ) On this 29th day of March 19.66 before me, a Notary Public of Saginaw County, Michigan, acting in Oakland County, personally appeared

Charles C. Clapp

to me known to be the same person... named in and who executed the foregoing instrument, and... acknowledged the execution of the same to be his free act and deed.

Notary Public, DONALD A. SNY Co., Mich. My commission expires

Notary Public, Saginaw County, Mich. My Commission Expires MAY 12, 1968

MICHIGAN | Grand Traverse | East Bay STATE | COUNTY | TOWNSHIP MUNICIPALITY | SECTION | TOWN | RANGE 7 | T 26 N | R 10 W

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - LR-4, Exhibit 1148-4 with journal entries 581, 581, 521 and dates Dec 1967, Jul 1967, Oct 1968.



W.M.A.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16748 Sheet 6 of 6 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_