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TITLE DATA

CONSUMERS POWER COMPANY

Lincoln Brick Company

TRACT 559-D114-1

Easement 4-6-66 5-13-66 269 625 280842

ACCOUNT NO. 11.540104

MAP 6

WEXFORD - BOARDMAN

Parcel #89

File #3104

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Lincoln Brick Company, 1420 Lake Drive, S.E., Grand Rapids, Michigan first party in consideration of One and no/100 Dollars (\$1.00) to it paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of East Bay, County of Grand Traverse, and State of Michigan, to-wit:

The Southwest 1/4 of the Southwest 1/4 of Section 17, Township 26 North, Range 10 West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a Northerly and Southerly direction East of and not more than 120 ft. from the West line of Section 17, Township 26 North, Range 10 West.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles, and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 6th day of April, 1966.

Signed, Sealed and Delivered in Presence of

George Postma, James F. Miller

LINCOLN BRICK COMPANY, By George R. Kruer (L.S.), Attest Wm. J. Kruer (L.S.)

STATE OF MICHIGAN County of Kent

On this 6th day of April 1966, before me, a Notary Public in and for Jackson County, acting in Kent County, personally appeared George R. Kruer to me personally known, who being by me duly sworn, did say that he is President of Lincoln Brick Company, the corporation named in and which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and said George R. Kruer acknowledged said instrument to be the free act and deed of said corporation.

James F. Miller, Notary Public, Jackson Co., Mich. My commission expires September 15, 1967

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - IR-4, Exhibit 114a-4.

MAPPED AND CHECKED

10.M.A.

GENERAL ENGINEERING MAP REFERENCES

Plan No. F-16748 Sheet 5 of 6 Sheets
Plan Sheet No. _____ Sheet _____ of _____ Sheets
Study Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

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