

13

TITLE DATA

CONSUMERS POWER COMPANY

TRACT 558-D114-4

Alyce M. Cunningham

Easement 3-3-66 5-13-66 269 624

ACCOUNT NO. 11-540109

MAP 6

WEXFORD - BOARDMAN

RIGHT OF WAY File # 3104 Parcel #88

MICHIGAN	Grand Traverse	Paradise
STATE	COUNTY	TOWNSHIP
	20	T 26 N R 10 W
MUNICIPALITY		SECTION TOWN RANGE

Alyce M. Cunningham, #5, East Silver Lake Rd., Traverse City, Michigan first part of her... in consideration of One and no/100 Dollars (\$ 1.00) to her... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Paradise County of Grand Traverse and State of Michigan, to-wit:

The West 1/2 of the Northwest 1/4 of Section 20, Township 26 North, Range 10 West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 350 ft. nor less than 150 ft. South of the North line of Section 33, T26N, R10W, at a point not more than 700 ft. nor less than 500 ft. East of the Pennsylvania Railroad right of way, running thence Northwesterly to the North line of Section 20, T26N, R10W, at a point not more than 120 ft. East of the West line of said Section.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the part of the first part, this 3rd day of March, 1966.

Signed, Sealed and Delivered in Presence of

Donald A. Sny } Alyce M. Cunningham (L.S.)
 Donald A. Sny } Alyce M. Cunningham
 James F. Miller }
 James F. Miller }
 (L.S.)
 (L.S.)

STATE OF MICHIGAN) On this 3rd day of March 1966, before me, a Notary Public of Saginaw County, Michigan, acting in Grand Traverse County, personally appeared

Alyce M. Cunningham

to me known to be the same person named in and who executed the foregoing instrument, and she acknowledged the execution of the same to be her free act and deed.

Donald A. Sny Notary Public, My commission expires Co., Mich.

DONALD A. SNY Notary Public, Saginaw County, Mich. My Commission Expires MAY 12, 1968

BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
	\$ 974 43				\$ 974 43		Original Cost - IR-4, Exhibit 1148-4		581)		Dec 1967
									581)		Jul 1967
									521)		Oct 1968

MAPPED AND CHECKED

10.00.A.

ORIGINAL ENGINEERING MAP REFERENCE

1. to F-16748 Sheet 5 of 6 Sheets
2. to _____ Sheet _____ of _____ Sheets
3. to _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____