CONSUMERS POWER COMPANY

TITLE DATA	1				CONS	
/ William H. Keller and	Fluenc N	4. Kell				
NAME OF GRANT		-	<u>j</u>	- 1.	_	
Easement 3-29-66	<u>5-13-66 </u>	1 269		- 28 Y (500	ACC
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RIE	SHT OF	WAY	Liber	Page		ŀ
				Regi	ister of Deeds	
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William H. Keller and Elvena M. Keller first part 168, in consideration of	orporation author hereby acknowle to erect, lay an ourpose of transmi ollowing described g. situate in th	Dollars (lzed to do bu dged, Conve d maintain l itting and dis d parcel e Towns h	\$1.00) to usiness in Michig ey and Warra lines consisting of stributing electri- of land, including alp. of	them gan, at 212 W. Mic ant to the secon frames, poles, w leity and/or condu	chigan Ave., ond party, its vires, cables, acting a com-	BALANCE
The North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Sect of the Pennsylvania Railroad right of	ion 28, Towns	ship 26 N	orth, Range	: 10 West, ly	ing West	-
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		_				TRANSFERS
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The route to be taken by said lines of transport and a said						
The route to be taken by said lines of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	res, cables and c	onduits acros	s, over and und	er said land being	more specif-	
Along or adjoining as near as practical	le a line, v	which sai	d line is d	escribed as 1	beginning	
at a point not more than 350 ft. nor lo 33, T26N, R10W, at a point not more the Pennsylvania Railroad right of way, ru Section 20, T26N, R10W, at a point not Section.	n 700 ft. no ming thence	or less t Northwes	han 500 ft. terly to th	East of the e North line	of	AMOUNT
With full right and authority to the second party, its succ	onesana lianaanaa	1				- II
to enter at all times upon said premises for the purpos enlarging and maintaining such cables, conduits and manholes and transformers, and stringing thereon and st for the transmission of electrical energy and/or comm brush which may, in the opinion of said second party, operation and maintenance of said lines. It is express wires and/or over such cables without the written consenuse of this easement by second party shall not prevent seauthorized. Second party to pay first party for any line of poles and wires.	e of constructing occupants poles and pporting and sus- inication, and to interfere or threa y understood that of said second pa cond party from	, repairing, d other suppoending there trim, remo iten to inter no building arty. It is later making	removing, replores, with all nefrom lines of wove, destroy or offere with or begs or other struct expressly understig use of the eas	lacing, patrolling ecessary braces, give, cables or othe otherwise control a hazardous to the ures will be place tood that non-use ement to the full of the patrolling of the full of the full of the full of the patrolling of the full o	, improving, guys, anchors er conductors any trees and construction, ed under such or a limited extent herein	TSC
WITNESS the hand \$ and seal .\$ of the par	t 1es of the	e first part.	this	29th	day of	
March		, F			,	ا ا
Signed, Sealed and Delivered in Presence of Basil F. Hawkens Annual Annual	M.	ellein William Lucus	H. Keller	eller	(L.S.)	MS OF
Donald A. Sny		Elvena	M. Keller			Ш
V		 .			(L,S,)	⊢
	•					:∥
	. 1				(L.S.)	
STATE OF MICHIGAN) On the	is 29th	day of		March	19,66	111
Jarma) ss. befor	e me, a Notary P	ublic of	Saginaw		County,	/
County of Wayne) Mich	igan, acting in	Wayne)	County, personal	lly appeared	{
	William	H. Kelle	er and Elver	na M. Keller	ļ	{ ₹ ≥
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foreg	oing instrument,	the same and several act and dee	lly acknowledge	ned in and who end the execution of	xecuted the of the same	JOURNA
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Co., Mich.

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	TRANSFERS									,																			
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	AMOUNT			\$ 924													,												
	ITEMS OF COST	Original Cost - IR-4. Exhibit 114a-4																											
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TRACT 551-D114-2

MAPPED MND CHECKER

PREPARED BY F. J. CUMMINGS, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

Notary Public,
My commission expires
My Commission Expires MAY 12, 1968

	GENERAL ENGINEERING A	MAP REFERENCE	ES				
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	IMENTS FILED WITH ORIGINAL INS				6		
1.	Abstract				•		
2.	Opinions of Title				ć		•
3.	Title Scareb					•	
4,	Mortgage Release					•	

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