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TITLE DATA

CONSUMERS POWER COMPANY

William H. Keller and Elvena M. Keller

TRACT 550-D114-1

Easement 3-29-66 5-13-66 269 618

ACCOUNT NO. 11.540104

MAP 6

WEXFORD - BOARDMAN SHEET 115F15 File #3104 Parcel #78 & 80

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber. Page

Register of Deeds

William H. Keller and Elvena M. Keller, his wife, 13963 Sussex Ave., Detroit, Michigan first part...

The Southwest 1/4 of the Southwest 1/4 of Section 28, Township 26 North, Range 10 West, except the Pennsylvania Railroad right of way.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 350 ft. nor less than 150 ft. South of the North line of Section 33, T26N, R10W...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving...

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the parties of the first part, this 29th day of March 1966

Signed, Sealed and Delivered in Presence of Basil F. Hawkans, Donald A. Sny, William H. Keller, Elvena M. Keller

STATE OF MICHIGAN On this 29th day of March 1966 before me, a Notary Public of Saginaw County, Michigan, acting in Wayne County, personally appeared

William H. Keller and Elvena M. Keller

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Notary Public, DONALD A. SNY, My commission expires Notary Public, Saginaw County, Mich, My Commission Expires MAY 12, 1968

MICHIGAN Grand Traverse Paradise STATE COUNTY TOWNSHIP 28 T 26 N R 10 W MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten entries for Original Cost - LR-4, Exhibit 114a-4 and journal entry numbers 581, 521.

MAPPED AND CHECKED

W.M.A.

GENERAL ENGINEERING MAP INSTRUMENTS

Map No. F-16748 Sheet 5 of 6 Sheets
Instrument No. _____ Sheet _____ of _____ Sheets
County No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____