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TITLE DATA

CONSUMERS POWER COMPANY

Oscar B. Jones and wife, Anna

16

TRACT 548-D114-5

Easement

NAME OF GRANTOR

7-21-66

9-8-66

273

595

284000

ACCOUNT NO.

11.340109

MAP 6

KIND OF INSTRUMENT

DATE OF INST.

DATE OF RECORD

LIBER

PAGE

804 BOARDMAN-WEXFORD

Parcel #76A

FORM 321 MULTH - 56

RIGHT OF WAY

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber... Page...

Register of Deeds

Oscar B. Jones and wife, Anna Jones, Kingsley, Michigan... first part... in consideration of... One and no/100... Dollars (\$ 1.00...) to them... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey... and Warrant... to the second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of... poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel... of land, including all public highways upon or adjacent to said parcel... of land, which parcel... situate in the... Township... of... Paradise... County of... Grand Traverse... and State of Michigan, to-wit:

beg. on N. line of SE 1/4 of NW 1/4 of 40 point 231 ft. W. of intersection of W 1/2 Ely of Sec. 30, Hwy 611 & sd. line of P.O.B. thence N. 300 ft. thence S 430 ft. thence E 1/2 along N 1/2 line of Sec. 30, Hwy 611 342 ft. thence N. 285 ft. to P.O.B. Sec 33 T 26 N R 10 W.

The route to be taken by said lines of... poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Alg. or adj. as near as practicable a line, which said line is desc. as beg. at a point not more than 600 ft. nor less than 400 ft. N of the S line of Sec. 34, T26N, R10W, at a point not more than 120 ft. E of the N and S 1/2 line of sd. Sec., run. th. NW'ly to a point not more than 350 ft. nor less than 150 ft. S of the N line of Sec. 33 of sd. Twp., at a point not more than 700 ft. nor less than 500 ft. E of the Pennsylvania RR r/w.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and... poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand s... and seals... of the part... of the first part, this... 21st... day of July... 19.66.

Signed, Sealed and Delivered in Presence of

Harry Phelps
James F. Miller

Oscar B. Jones (L.S.)

Anna Jones (L.S.)

STATE OF MICHIGAN)
) ss.
County of Grand Traverse)

On this 21st day of July 1966.. before me, a Notary Public of Jackson County, Michigan, acting in Grand Traverse County, personally appeared Oscar B. Jones and Anna Jones, his wife,

to me known to be the same person s... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller
Notary Public, Jackson Co., Mich.
My commission expires September 15, 1967

MAPPED AND CHECKED

Table with columns: MICHIGAN STATE, Grand Traverse COUNTY, Paradise TOWNSHIP, SECTION 33, T 26 N R 10 W

PLAT OR AREA

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - IR-4, Exhibit 114a-4.

GENERAL ENGINEERING MAP REFERENCES

Plan No. F-16748 Sheet 5 of 6 Sheets
Assessment No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

