

13

TITLE DATA

CONSUMERS POWER COMPANY

Berten T. Knipe and Margaret Knipe  
NAME OF GRANTOR  
Easement 3-2-66 5-13-66 269 616 284000

ACCOUNT NO. 11.540104

TRACT 546-D114-3  
MAP 6

WEXFORD - BOARDMAN  
FORM 321 MULH - 56

Parcel #75  
Recorded ... day of ...  
A.D. 19... at ... o'clock ... M.  
Liber... Page...

RIGHT OF WAY

Register of Deeds

RPH

Berten T. Knipe and Margaret Knipe, his wife, R#2, Kingsley, Michigan  
first part ... in consideration of ... One and no/100 ... Dollars (\$ 1,000 ) to them  
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,  
Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its  
successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wood~~ poles, wires, cables,  
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-  
munication business on, over, under and across the following described parcels ... of land, including all public highways upon or  
adjacent to said parcel ... of land, which parcel ... situate in the ... TOWNSHIP of ... Paradise ... County of  
Grand Traverse ... and State of Michigan, to-wit:

The Northwest 1/4 of the Northeast 1/4 of Section 33, except the West 16 rods of the North 20 rods thereof; also a parcel of land in the Southwest 1/4 of the Northeast 1/4 of Section 33, described as commencing at the Northwest corner of the Southwest 1/4 of the Northeast 1/4, thence South 21 rods; thence East 19 rods; thence South 19 rods, 11 feet, 2 inches; thence East 61 rods; thence North to the North line of the Southwest 1/4 of the Northeast 1/4; thence West to the place of beginning, being all in Section 33, Township 26 North, Range 10 West.

The route to be taken by said lines of ~~wood~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 600 ft. nor less than 400 ft. North of the South line of Section 34, T26N, R10W, at a point not more than 120 ft. East of the North and South 1/4 line of said Section, running thence Northwesterly to a point not more than 350 ft. nor less than 150 ft. South of the North line of Section 33 of said Township, at a point not more than 700 ft. nor less than 500 ft. East of the Pennsylvania Railroad right of way.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and ~~wood~~ poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.  
Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand ... and seal ... of the part ies ... of the first part, this ... 2nd ... day of March 19 66

Signed, Sealed and Delivered in Presence of

Donald A. Sny  
James F. Miller

x Berten T. Knipe  
x Margaret Knipe

STATE OF MICHIGAN )  
County of Grand Traverse ) ss. On this 2nd day of March 19 66,  
before me, a Notary Public of Jackson County, Michigan, acting in Grand Traverse County, personally appeared

Berten T. Knipe and Margaret Knipe

to me known to be the same person ... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

James F. Miller  
Notary Public, Jackson Co., Mich.  
My commission expires September 15, 1967

MAPPED AND CHECKED

W.M.A.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - IR-4, Exhibit 114a-4.

GENERAL ENGINEERING MAP REFERENCES

Map No. F-16748 Sheet 5 of 6 Sheets  
Map Section No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**INDEXES FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Release \_\_\_\_\_