

13

TITLE DATA

CONSUMERS POWER COMPANY

Mary E. Edwards

NAME OF GRANTOR

TRACT 544-D114-1

Easement 3-3-66 15-13-66 1269 1614 284000

ACCOUNT NO. 340104

MAP 6

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

WEXFORD - BOARDMAN

FORM 321 MULTH - 56

Parcel #73

RIGHT OF WAY

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber... Page...

Register of Deeds

MICHIGAN STATE

Grand Traverse COUNTY

Paradise TOWNSHIP

33 SECTION

T 26 N TOWN

R 10 W RANGE

MUNICIPALITY

SECTION

TOWN

RANGE

PLAT OR AREA

Mary E. Edwards, also known as Mary Edwards, 3720 Inchochee Trail, Traverse City, Michigan... first part Y... in consideration of One and no/100 Dollars (\$1.00) to her... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey S. and Warrant S. to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wires~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcels... of land, including all public highways upon or adjacent to said parcels... of land, which parcels... are situate in the Township... of Paradise... County of Grand Traverse... and State of Michigan, to-wit:

The Northeast 1/4 of the Southeast 1/4, and the Southeast 1/4 of the Northeast 1/4 of Section 33, Township 26 North, Range 10 West.

The route to be taken by said lines of ~~wires~~, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 600 ft. nor less than 400 ft. North of the South line of Section 34, T26N, R10W, at a point not more than 120 ft. East of the North and South 1/4 line of said Section, running thence Northwesterly to a point not more than 350 ft. nor less than 150 ft. South of the North line of Section 33 of said Township, at a point not more than 700 ft. nor less than 500 ft. East of the Pennsylvania Railroad right of way.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and ~~wires~~ poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand... and seal... of the part Y... of the first part, this 3rd day of March, 1966.

Signed, Sealed and Delivered in Presence of

Howard Edwards (L.S.) James F. Miller (L.S.)

Mary E. Edwards (L.S.)

STATE OF MICHIGAN) On this 3rd day of March 1966... before me, a Notary Public of Jackson County, Michigan, acting in Grand Traverse County, personally appeared

Mary E. Edwards

to me known to be the same person... named in and who executed the foregoing instrument, and ~~personally~~ acknowledged the execution of the same to be her free act and deed.

James F. Miller Notary Public, Jackson Co., Mich. My commission expires September 15, 1967

MAPPED AN CHECK.

20.00.9.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - IR-4, Exhibit 114a-4.

GENERAL ENGINEERING MAP REFERENCES

Eng. Map No. F-16748 Sheet 5 of 6 Sheets
City & Co. No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____