

GENERAL ENGINEERING MAP REFERENCES

Plan Map No. F-16874 Sheet 3 of 13 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

Jim W. Harkins and wife, Beverly D.

NAME OF GRANTOR

Warranty Deed 9/26/67 11/13/67 288 362

ACCOUNT NO. W.O. 2241

MAP

BOARDMAN-LUDINGTON
RECORDED IN DEEDS

6

WARRANTY DEED

LIBER 288 PAGE 362

Recorded November 13, 1967
at 10:45 o'clock A.M.
Liber 288 of Deeds, Page 362
Bladya Helfrich
Register of Deeds

This Indenture, made September 26, 1967
BETWEEN JIM W. HARKINS and Beverly D. HARKINS, his wife,
of Rt. # 1 Box 259, Sneads Ferry, North Carolina,
parties of the first part,
and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and
having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201,
party of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Val-
able Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and ac-
knowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second
part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township
of Grant, County of Grand Traverse and State of Michigan, and described as follows,
to-wit:

GR 165
A strip of land 330 feet wide across the
NE 1/4 of Section 14, T25N, R12W, Grant Town-
ship, Grand Traverse County, described as
follows: To find the place of beginning of
this description commence at the Northeast
corner of said section; run thence N 89° 12'
26" W along the North line of said section
651.56 feet to the place of beginning of this
description; thence continuing N 89° 12' 26"
W along said North line of said section 396.09
feet; thence S 34° 22' 03" W, 489.76 feet to
the East 1/8 line of said section; thence S
00° 36' 01" W along said East 1/8 line of
said section 593.74 feet; thence N 34° 22'
03" E, 1202.38 feet to the place of begin-
ning.

STATE of MICHIGAN, County of Grand Traverse, ss. Traverse City, Nov. 13, 1967, I hereby certify, that the
or titles held by the State or by individuals on the land herein described in the within instrument, and that all taxes due thereon have been
paid for the five years preceding the date of said instrument as appears by the records in my office. This does not cover taxes in process of
collection by Township, Cities or Villages. Marcan A. Root, Deputy Grand Traverse County Treasurer

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have
and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its
successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does
covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of
the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incum-
brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all
lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter.
In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Lucy B. Lanier
Walter H. Jenkins

Jim W. Harkins
Beverly D. Harkins

STATE OF NORTH CAROLINA,
County of Anson, ss. On Sept. 26, 1967
before me, a Notary Public of Anson County, North Carolina, acting in
County, personally appeared Jim W. Harkins and Beverly D. Harkins,

to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the
same to be their free act and deed.
My commission expires Oct. 4, 1968

Notary Public,
County, North Carolina.
PREPARED BY D. R. ROOD, CONSUMERS POWER CO.
212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

MICHIGAN Grand Traverse Grant
STATE COUNTY TOWNSHIP
Municipality SECTION 14 TOWN 25 N RANGE R 12 W

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty with vertical lines.

Formerly 1839-D146-3

MAPPED AND CHECKED