

13

Herbert Davis and wife, Bessie

NAME OF GRANTOR

Warranty Deed 11/15/67 12/14/67 289 415

ACCOUNT NO. W.O. 2241

MAP 4

BOARDMAN-LUDINGTON PUMPED STORAGE RECORDED IN DEEDS LIBER 289 PAGE 415

Recorded December 14, 1967 at 12:30 o'clock P.M. Liber 289 of Books Page 415

WARRANTY DEED

This Indenture, made November 15, 1967 BETWEEN HERBERT DAVIS and BESSIE DAVIS, his wife, of Route 1, Buckley, Michigan, parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Grant County of Grand Traverse and State of Michigan, and described as follows, to-wit:

A strip of land 330 feet wide across the E 1/2 of the SW 1/4 of Section 14, T25N, R12W, described as follows: To find the place of beginning of this description commence at the Southwest corner of said section; run thence S 89° 06' 38" E along the South line of said section 535.12 feet; thence N 37° 08' 20" E, 1326.38 feet to the West 1/8 line of said section and the place of beginning of this description; thence continuing N 37° 08' 20" E, 1933.75 feet to the East and West 1/4 line of said section; thence S 89° 10' 51" E along said East and West 1/4 line of said section 70.36 feet to the North and South 1/4 line of said section; thence S 00° 36' 17" W along said North and South 1/4 line of said section 323.76 feet; thence S 37° 08' 20" 2221.32 feet to the West 1/8 line of said section; thence N 00° 41' 25" E along said West 1/8 line of said section 555.44 feet to the place of beginning.

Excepting and reserving to first parties the right to construct and maintain two streets across the land herein conveyed; each of said streets to be 66 feet wide and to be located at such places and in such manner that they shall not interfere with the use of said land by second party.



together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Paul R. Davis, C. H. Quivey

Herbert Davis, Bessie Davis

STATE OF MICHIGAN,) ss. County of Grand Traverse) On November 15, 1967 before me, a Notary Public of Jackson County, Michigan, acting in Grand Traverse County, personally appeared Herbert Davis and Bessie Davis

to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed.

My commission expires September 7, 1970. Charles H. Quivey, Notary Public, Jackson County, Michigan.

PREPARED BY D. R. ROOD, CONSUMERS POWER CO., 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

MICHIGAN STATE Grand Traverse COUNTY Grant TOWNSHIP T 25 N R 12 W MUNICIPALITY SECTION 14 TOWN RANGE PLAT OR AREA 16.37A

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

Formerly 1834-D46-2

69123

DEC 14 1967

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16874 Sheet 3 of 13 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____