CONSUMERS POWER COMPANY TITLE DATA 263-D307-6 Alfred R. Robertson, a single man NAME OF GRANTOR ACCOUNT NO 1 12/18/67 1 2/21/68 1 291 DATE OF INST. DATE OF RECORD LIBER #59 1 2911 Warranty Deed 10.0. 8241 KIND OF INSTRUMENT S BOARDMAN-LUDINGTON file = 3127 (7.44) Grand Traverse Grant MICHIGAN Recorded February 21, 196 TOWNSHIP **RECORDED IN DEEDS** Recorded at. 11:30....o'clock A. M. Liber 221...of Deeds, Page 302-3 Alechype felfrich Recister of Deeds. COUNTY STATE 14 T 25 N | R 12 W 100 .291 m.202 RANGE SECTION TOWN MUNICIPALITY 1. 1.1.10 WARRANTY DEED PLAT OR AREA This Indenture. made December 18th , 19 67 BETWEEN ALFRED R. ROBERTSON, a single man, of Route 1, Buckley, Michigan 49620, BALANCE party of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, # 1700.00 party of the second part, Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the **Township** of **Grant** County of **Grand Traverse** and State of Michigan, and described as follows, $f(x) = \frac{1}{2}$ and State of Michigan, and d $f(x) = \frac{1}{2}$ A strip of land 330 feet wide across the W 1/2 of the SW 1/4 of Section 14, T25N, R12W, described as follows: To find the TRANSFERS 8 Section 14, T25N, R12W, described as follows: To find the place of beginning of this description commence at the Southwest corner of said section; run thence S 89° 06' 38" E along the South line of said section 535.12 feet to the place of beginning of this description; thence continuing S 89° 06' 38" E along said South line of said section 409.19 feet; thence N 37° 08' 20" E, 637.64 feet to the West 1/8 line of said section; thence N 00° 41' 25" E along said West 1/8 line of said section 555.44 feet; thence S 37° 08' 20" W, 1326.38 feet to the place of beginning. AMOUNT 5 Excepting and reserving to first party herein, his heirs or assigns, all oil, gas and other minerals (but not including sand, clay or R gravel) in and under said strip of land, together with the right to remove the same by wells or shafts placed on the adjoining land. \geq No wells or shafts are to be placed on the land herein conveyed. 1 $\Delta \alpha$ M Q**~**Э 1 STATE of MICHIGAN, County of Grand Traverse, sa., Traverse City All 21, 1968 i hereby cartity, that there are no sai Here or titles held by the State or by individuals on the land harvin described in the within instrument, and that all taxes due therapy have been raid for the five years preceding the date of said instrument as appears by the records in my office. This does not cover taxes in process of authorities to converte a villagues, Marian a. Root, Separty Grand Traverse County Treasurer (). ا F Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have S 1 and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its 0 successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of J υ 5 the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all و ا Ŀ. lawful claims whatsoever. 0 When applicable, pronouns and relative words shall be read as plural, feminine or neuter. S In Witness Whereof, The said party of the first part has beceunto set his hand the day and year first above written. Σ Signed and Delivered in Presence of Alfred R. Robertson Ш F MICHIBAN Demot FEB21'66 MICHIBAN Demot FEB21'66 EB21'66 EB21'66 EB21'66 EB21'66 EB21'66 EB21'66 EB21'66 EB21'66 EB21'67 EB21'7 EB AAND TRAVERSE COUNTY STATE OF MICHIGAN,) County of GRAND TRAVERSE) on _____ December 18th _____ 1967 **ENTRY** before me, a Notary Public of GRAND TRAVERSE County, Michigan, acting in GRAND TRAVERSE County, personally appeared Alfred R. Robertson to me known to be the same person – described in and who executed the within instrument, who personable acknowledged the OFMOND S DANFORD (Notary Public, GRAND TRAVERSE (Notary Public) same to be his free act and deed. MAPPED DATE My commission expires September 7th 19 69 AND CHECKED County, Michigan. PREPARED BY D. R. ROOD, CONSUMERS POWER OF 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

DENERAL ENGINEERING MAP REFERENCES

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- DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS
- 1. Abstract
- 2. Optimizes of Title
- 3. Titlu Search
- 4. Norigaga Relaase

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