CONSUMERS POWER COMPANY TITLE DATA TRACT 260-D307-2 -Wilma Boysen, et al MAP NAME OF GRANTOR ACCOUNT NO. 1 4/19/68 1 7/19/68 1 296 1 357 1 Date of inst. Date of record liber Page Warranty Deed #1020 W.O. 8241 KIND OF INSTRUMENT 15 BOARDMAN-LUDINGTON 10-1 · 3127 July 19, 1968 Recorded July 19, 1968 at 11:30 o'clock A. M. LIEER 296 FAGE 357 Grand Traverse Grant MICHIGAN **RECORDED IN DEEDS** TOWNSHIP COUNTY Uter 296 of Deeds, Page 357-39 Aladys Helfrich Brighter of Deeds. STATE 22 T 25 N | R 12 W MUNICIPALITY SECTION TOWN RANGE WARRANTY DEED .09A PLAT OR AREA This Indenture, made April 19 , 1968 WILMA ... BOYSEN of Martin, Michigan, BETWEEN and KENNETH L. BOADWAY and EFFIE L. BOADWAY, his wife, of Route 1, Box 109, Buckley, Michigan, BALANC parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part, Witnesseth, That the said party of the first part, for and in consideration of the sum of Two Hundred and no/100 Dollars (\$200.00) to him in hand paid by the said party of the second part, the receipt whether is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land signap-and being in the **Township** of **Grant** County of **Grand Traverse** and State of the second part, to with TRANSFERS A triangular parcel of land in the SW 1/4 of the NE 1/4 of Section 22, T25N, R12W, described as fol-**1** lows: To find the place of beginning of this descrip-- 1 handy carefy. ment, and that at the most, and that at the office. This does a tion commence at the Northeast corner of said section; rum thence S 00° 50' 57" W along the East line of said section 729.14 feet; thence S 37° 08' 20" W, 2219.48 feet to the East 1/8 line of said section and the place of beginning of this description; thence continuing S MOUNT È P 37° 08' 20" W, 130.81 feet to the East and West 1/4 within instr records in n 1 361 , line of said section; thence S 88° 56' 10" E along said z 1 East and West 1/4 line of said section 77.6 feet to the ÷. East 1/8 line of said section; thence N 00° 45' 09" E 1 1 JG 6 along said East 1/8 line of said section 105.73 feet NICHIGAN Dopt of Suctors Texation ≈ 0 0. 5 5 ‡ 1 : GRAND TRATERC 2 Texation 0 3 00 Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To the and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrator for covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the orn of the ability of these presents the its well existed of the above counted premise is for simple the its well. S erly 0 υ the delivery of these presents he is well seized of the above granted premises in fee simple; that at use free from all decimal brances whatever and that he will, and his heirs, executors, and administrators shall warrant and Defend the same against a lawful claims whatsoever. Ы. her 0 when applicable, pronouns and relative words shall be read as plural, feminine or neuter. 101 In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written. 🛱 🖥 🗄 S Signed, and Delivered in Presence of all parties Σ Kenneth L. Boedway Ш F Richard A. Buzze) 55. JOURNAL ENTRY County of Kelamarow,) 88. On 19th April 1968 before me, a Notary Public of Kent County, Michigan, acting in Kelamarow County, personally appeared <u>TILIDE</u> is prove out MAPPED AND DATE CHECKED

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Line Map No. F-168 74	Sheet	3 of	1	3	Sheets
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Survey Map No.	Sheet	of			Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract
- 2. Opinions of Title _____
- 3. Title Search _____
- 4. Mortgage Release

CONSUMERS POWER COMPANY

Form 3

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MAPPED AND CHECKED TRACT 260-D307-2 (Contd)

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STATE OF MICHIGAN)				
) SS County of <u>Grand Traverse</u>				
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Michigan, acting in <u>Grand Traverse</u> County, personally appeared Kenne	•		· · · · · · · · · · · · · · · · · · ·	5. 3 0 - 5.4 - 5.
and Effie L. Boadway, to me known to be the same persons described in an				
the within instrument, who severally acknowledged the same to be their f	ree act and			
deed.	\mathcal{V}		•	
My commission expires <u>November 19</u> , 19 <u>71</u> . <u>Ben W.</u> Johnson	approv -			
Notary Public Leelanau	County, Mich.			
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