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TITLE DATA

CONSUMERS POWER COMPANY

Daniel J. Zenner and Donna L. Zenner

TRACT 538-D114-6

Easement 2-17-66 5-13-66 269 607 284000

ACCOUNT NO. U. 348104

MAP 2

WEXFORD - BOARDMAN

File # 3104

Parcel #67

FORM 321 MULTH - 56

RIGHT OF WAY

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber... Page...

Register of Deeds

Daniel J. Zenner and Donna L. Zenner, his wife, 3669 E. Kingsley, R#2, Kingsley, Mich. first part ... in consideration of ... One and 40/100 ... Dollars (\$1.00) to ... them ... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ... poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel ... of land, including all public highways upon or adjacent to said parcel ... of land, which parcel ... is situate in the Township ... of ... Paradise ... County of ... Grand Traverse ... and State of Michigan, to-wit:

The Southwest 1/4 of the Southeast 1/4 of Section 3, Township 25 North, Range 10 West.

The route to be taken by said lines of ... poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a Northerly and Southerly direction East of and not more than 120 ft. from the North and South 1/4 line of Section 3, Township 25 North, Range 10 West.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and ... poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands... and seal... of the part... of the first part, this ... 17th ... day of ... February ... 19. 66.

Signed, Sealed and Delivered in Presence of

Handwritten signatures of Daniel J. Zenner, Donna L. Zenner, and Donald A. Sny with their names and initials.

STATE OF MICHIGAN ) On this 17th day of February 19. 66, before me, a Notary Public of Saginaw County, Michigan, acting in Wexford County, personally appeared

Daniel J. Zenner and Donna L. Zenner

to me known to be the same persons... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Notary Public, DONALD A. SNY, Notary Public, Saginaw County, Mich. My Commission Expires MAY 12, 1968

Table with columns: MICHIGAN STATE, Grand Traverse COUNTY, Paradise TOWNSHIP, SECTION 3, TOWN 25 N, RANGE 10 W, MUNICIPALITY, PLAT OR AREA.

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - IR-4, Exhibit 114a-4.

MAPPED AND CHECKED

10.M.A.

GENERAL ENGINEERING MAP REFERENCES

Map No. F-16748 Sheet 4 of 6 Sheets  
Plan or Title No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_