On this 17th

Michigan, acting in

Notary Public.

before me, a Notary Public of

day of

their free act and deed.

.....(L.S.)

Saginaw

to me known to be the same person $\mathbf{8}\dots$ named in and who executed the foregoing instrument, and severally acknowledged the execution of the same

DONALD A. SNY

My Commission Expires MAY 12, 1968

Grand Traverse

Jack B. Weber and Alma L. Weber

Donald a Sny

My commission expires Notary Publ c, Saginaw County, Mich.

19.66.

County,

Co., Mich.

County, personally appeared

CONSUMERS POWER COMPANY

11.540104

ACCOUNT NO.

	•	M	ıcı	416	: A :	LI.			٠.			,	<u>"</u> ~ .	ná	a 1	Dwe	370	~	٠À:				τ	201		14.					
MICHIGAN							_	COUNTY						TOWNSHIP																	
			_		-	MUI	VIC	IP/	ALI'	ΤΥ		_				_			SEC	LO TIC	ON	T 25 N					1	RANGE			
				_	_							Р	LA.	ГΟ	R A	RE	A								_			_			
			94																												
BALANCE			200																												!
		T	-66		T	T	T	T	T	T	-	<u> </u>	Г					_			H	_	-	┝	<u> </u>			<u> </u>			
TRANSFERS																															
	.		92																												
AMOUNT			, 206																												
ITEMS OF COST	Original Cost - LR-4. Exhibit 1148-4														4																
JOURNAL	$\ _{-}$		521)																												
	196	196	968													-		-													_

MAPPED AND CHECKED

PREPARED BY F. J. CUMMINGS, CONSUMERS POWER CO.

212 W. MICHIGAN AVENUE, JACKSON, MICHIGATI

Donald A. Sny

STATE OF MICHIGAN

County of ... Grand . Traverse)

	GENERAL ENGINEERING	MAP DEF	new.	ES		
Fist	1 Mm 1h, F-16748 1 M P - 1 K),	1 :2 kcs2	4	of of	6	Sheets Sheets Sheets
DOC:	UMENTS FILED WITH ORIGINAL INSTI Abstract					
2.	Opinions of Title					
3.	Title Search					
4.	Mortgage Aclease					

My

TITLE DATA	CONS	UMER	5 PC	JWI	ER (CM	PAN	ſ	11/			E 2	6 7011 6		i a
Jack B. Weber and wife, Alma L.	_					,			10		TRACT	239	6- <u>D114-</u> 6	Cont	·a.
NAME OF GRANTOR Tree Voucher 2-17-66 6-7-66 270 545	1 Could a D	ACCOL	IŅT, I	NO				-			MAP				
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE	~ 79()()()	10	4,	50	<u>52.</u>	3(1)	<u>//</u>			• •			·		
799 / WEXFORD - BOARDMAN	Parcel #65							. ~				-	D 3.4	•	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	File #3104 W.O. #8020-350.210-1	ļ		CHIC		: -	<u> </u>		DO T	raver	rse ı		Paradise TOWNSH		
<i>y</i>).						• •				· 1	10		r 25 N		
Jack B. Weber and Alma L. Weber, his wife , 3651 Gleaner Hall Road	1, Rt. #2,	[] 			MUN	IICIPAI	_ITY				SECTION	í	TOWN	EAN	GE
Kingsley, Michigan,	DAS.				T "I	-		PLA	TORA	REA					
as First Party, for and in consideration of the sum of S/X Hin	DRED FOFT 100										111				
(\$ 65099) to them in he CONSUMERS POWER COMPANY, a corporation duly authorized to do busine	and paid by	W		+			<u> </u>					11			
with its principal office therein, at 212 West Michigan Avenue, Jac	ckson, Michigan,	BALANCE													
as Second Party, receipt of which is hereby acknowledged, does here QUITCLAIM unto the said Second Party all of First Party's right, t		BAL													
in and to:		-													
All trees and brush now standing or growing on a strip of land feet wide, being 100 feet on each side of the center		1			 	1	- - -	+++	+			++	++++	+	++
Consumers Power Company's proposed electric transmission line hereafter located across the premises described below, including	as now or	S													
to keep said strip of land clear of trees and brush except	Conifer	ËR													
trees less than 15 feet in height. Also all Conifer the strip of Land $12\frac{1}{2}$ feet wide on each side of the center line	e of Consumers	TRANSFERS													
Power Company's proposed electric transmission line and all trees within 50 feet of angle poles and/or pole structures as		RA													
after located on the premises described below. There is expre to First Party herein the right to grow trees and harvest same	essly reserved														11.
of not more than 15 feet on the area 200 feet in width feet on each side of the center line of Second Party's el	h, being 100				╁╁╴		++	+	++	++-		甘	+++	Ħ	TT
mission line. It is understood and agreed that, in the event	any trees														
located on said strip of land 200 feet in width are not before exceeding 15 feet in height, Consumers Power Comp	pany, its successors	Į.												,	
and assigns, shall have the right to enter upon said land and all trees without any additional compensation being paid to F		AMOUNT					1								
successors, heirs or assigns, all of said land being in the Te Paradise , County of Grand Traverse and State of	ownship of	₹													
known and described as follows:	or richigan,						1 1					1 1		,	
The Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 10, Township 25	5 North, Range				1:1		11	11		 		11			\sqcap
10 West.															
·													•		
Any act or failure to act on the part of Second Party in the e rights herein conveyed shall not be a waiver of Second Party's righ		-													
any precedent as to its actions in the future.	nes of escapitsh	S						1							}
IN WITESS WHEREOF, said First Party has caused this instrument	t to be executed	OU													
this day of FEBURARY, 1966.	i	L								1					
Signed, Sealed and Delivered in the Presence of:	L Weber	O	'												
Alma L.	. Weber	S													
Donald A. Sny Jack B.	Waler	X	1			1								,	1
Sack B.	. weder	H													
James F. Miller		-								11	1 1		1		
	<u> </u>	1		'						1/1					
STATE OF MICHIGAN) SS.	ľ												, '		
COUNTY OF (BRAND RANDERSE)													,		11
The state of the s	e me, a Notary Public		+-	+	+	+	- -	++	++	++		+-		+++	++
appeared Jack B. Weber and Alma L. Weber		N X X													1 1
named in and who executed the foregoing instrument, and severally	be the same persons acknowledged the	JOURNAL											,		
execution of the same to be their free act and deed.		<u> </u>			++			++	1			_			11
My Commission Expires: Donald A.	Ce Sny						$ \ \ $								
Motary Public 5A	GANAW County, Mich.	5.4											,		
A THE POWER POWER AND	Locounting	ATE											, 1		
FREEDRICH TV F. A. COMPUNITO, CONTUMERS POWER CO. EV. W. MICHICAN AVERUE, JACKSON, MICHIGAN	m6/1/66 7.J.	ă									$ \ \ $.		

BEHARNI Ellematering	MAR DEFEDEN	EES		
Africa Map Mr. F-16748 Plan & F. 10 10. Survey Map No.	Shoot	of	6	Sheets Sheets Sheets
DOCUMENTS FILED WITH ORIGINAL 1. Abstract				
2. Opinions of Title				
3. Title Search				
4. Mortgage Release		ē		