On this 7th

Morpanyx Rodyl Mrx

MANAGEMENT AND A STATE OF THE S

James D. Brandon

before me, and to the section, US Coast Guard Guard Guard Guard

to me known to be the same person S... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free ct included.

Martin I. Kniger Commender, Phillippins Section

Martin J. Kaiser, Commander, Philippine Section, Ohio

learas.

day of

Glenn L. Smith and Marjorie Smith

Barbara, J. Brandon (L.S.)

19.66.,

CONSUMERS POWER COMPANY

ACCOUNT NO

TRACT 534-D114-2

MICHIGAN I					COUNTY					Paradise TOWNSHIP TO 17 25 N R 10																			
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BALANCE	- :		527 43																										
TRANSFERS	6	, 1	53																										
AMOUNT			52/ 43																										
ITEMS OF COST	Original Cost - LR-4, Exhibit 114a-4																												
JOURNAL	581)	581)	521)																										
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MAPPED AND CHECKED SALANDEX ORE TANGET STATES AND ADDRESS OF A

County of XXXXXXXXXXXXXXX

PREPARED BY F. J. CUMMINGS. 5. 11

212 W. MICHIGAN AVENUE, JAC SOLL 1 12 11

RETURNIL ENGINEERING I	MAP REFERE	113F 2	
to the the <u>F-16748</u>	child Shad	of of	Sheets Sheets Sheets
Survey Map Mo DOCUMENTS FILED WITH ORIGINAL IN		of	91166 19
1. Abstract			
2. Opinions of Title			
3. Title Search			
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CONSUMERS POWER COMPANY

TRACT 534-D114-2	(Conto
MAP_2	

ACCOUNT	NO
ACCOUNT	110

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		LUBER 273 PA	10E202
STATE O	F HAWAII		
	On this	day of	, 1966, before me, a
Notows 1			
NOCATY 1	Public of the State of	of Mawail, acting in the	e State of Hawaii, personally appeared
to me ko	nown to be the same p	persons named in and who	executed the foregoing instrument,
and seve	erally acknowledged t	the execution of the sam	me to be their free act and deed.
,			
RETURN COP 212 DAC		Notar	ry Public, State of Hawaii
TURN TO LITTO TO THE CONSUMERS TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL T		My co	ommission expires
ON, CHIS			
ANCE O			
CWLL CO. AVE. WEST			
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81 0. E57I.	State of Oklahoma		
	County of O.1 shoma	1	
	on this 11th day o	of July 1966 before and	peared, James D. Brandon
	and Parbara J. Bra	indon to me known to be	the same persons named
•	in and who execute	d the foregoing instrum	ment, and severally acknowledged

My comm. expires april 6, 1969

REGISTER'S OFFICE,

Brand Traverse County,

Received for record the 22nd
day of August A. D. 1966
at 9:00 o'clock A.-M. and
recorded in Liber. 273 off

Responds on Page, 2311-232

Acgister

KALLE

Glenn L. Smith, et al

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TRACT 534-D114-2 Cont'd.

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BOARDMAN-WEXFORD Parcel #63				IIGA						nd 1			se	1		Para	dis		
													15	;	1 T	25			OW
Glenn L. Smith and Marjorie Smith, his wife, 5702 North 13th Place, Phoenix, Arizona;					MUN	ICIP	ALITY	•					SECT	ION		TOW	٧	RA	NGE
his wife James D. Brandon and Barbara J. Brandon, 212 Country Club Circle, Midwest City,		пт	- T	·	1 1				PLA	TOR	ARE	EA T			7 -				
Oklahoma, as First Party, for and in consideration of the sum of <u>Two-hundred and no/100</u> Dollars (\$200.00) to them in hand paid by	ш				$\frac{1}{1}$				_								\prod	-	-
CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan, with its principal office therein, at 212 West Michigan Avenue, Jackson, Michigan, as Second Party, receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM unto the said Second Party all of First Party's right, title and interest in and to:	BALANCE																		
All trees and brush now standing or growing on a strip of land 210 feet wide, being 105 feet on each side of the center line of	-		_			-				++	+					\vdash	-		
Consumers Power Company's proposed electric transmission line as now or hereafter located across the premises described below, including the right to keep said strip of land clear of trees and brush except Conifer	ERS					-			-	+							\vdash	$\frac{1}{1}$	+
trees less than 15 feet in height. Also all Conifer trees on a strip of land 12½ feet wide on each side of the center line of Consumers Power Company's proposed electric transmission line and all Conifer trees within 50 feet of angle poles and/or pole structures as now or hereafter located on the premises described below. There is expressly reserved to First Party herein the right to grow trees and harvest same to a height	TRANSFERS				-														
of not more than 15 feet on the area 25 feet in width, being 125 feet on each side of the center line of Second Party's electric transmission line. It is understood and agreed that, in the event any trees																			
located on said strip of land 25 feet in width are not cut or removed before exceeding 15 feet in height, Consumers Power Company, its successors and assigns, shall have the right to enter upon said land and cut and remove all trees without any additional compensation being paid to First Party, their successors heirs or assigns, all of said land being in the Township of	AMOUNT																		
Paradise , County of Grand Traverse and State of Michigan, known and described as follows:																			
The West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 15, Township 25 North, Range 10 West.																			
Any act or failure to act on the part of Second Party in the exercising of the rights herein conveyed shall not be a waiver of Second Party's rights or establish any precedent as to its actions in the future.	T S O																		
IN WITESS WHEREOF, said First Party has caused this instrument to be executed this day of July 19 66. Signed, Sealed and Delivered	о П																		
in the Presence of: Marjorie Smith Clean Glenn L. Smith	E M S																		
James D. Brandon Karbaral & Brandon	–																		
STATEX OF X MICHIGAN) SS. CONNEX X OF X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXX																			
On this 5 day of July , 19 66, before me, a Notern Bublicax ***********************************	4 <u>k</u>				$\dagger \dagger$	-	-	$\dagger \dagger$	+	+	-	+	++		-		$\vdash \vdash$	++	++
Glenn L. Smith and Marjorie Smith named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be THEIR free act and deed:	JOURNAL																		
Max designation described to the contract of t	6																	+	
Section, US Coast Guard	DATE																		
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	GENERAL ENGINEERING MAP REFERENCES													
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2.	Opinions of Title													
	Title Search													
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TRACT 534-D114-2

ACCOUNT NO. _____ MAP 2

1995 273 PAGE 234

Itate of Oklahoma County of Oklahoma

On this lith day of July, 18 1966, before me appeared, James D. Brandon

XINCENTIFICATION

AND THE SAME DESCRIPTION OF THE SAME DESCRIPTION OF THE SAME PROPERTY OF THE SAME T

McKelly Notary Public

My Comm. Expires April 6, 1969

Grand Traverse County. 2211d
Received for record the 2211d
day of A12115 t A D. 1956
at 9:00 o'clock A·M. and
recorded in liber 273 of
Records on Page 233-2341
Records on Page 4234

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