TRACT 534-D114-2

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KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE 284000			54	PI	9 9					•						
// BOARDMAN-WEXTORD' OCO CGS							•									
Recorded 2211d. day of AUSUST Recorded 2211d. day of AUSUST A.D. 19.66 at .9:00. o'clock. At M. Liber 27.3		M	ICHIG STATE			1	Gra	and I		rse			Para TOW	dise NSHIP		
Heady Helfrich. Register of Deeds				MUN	IICIPA	LITY		·		SEC	5 CTION	<u> </u>	25 N TOWN		RAN	
Glenn L. Smith and Marjorie Smith, his wife, 5702 North 13th. Place, Phoenix, Arizona; James D. Brandon and Barbara J. Brandon, 212 Country Club Circle, Midwest City, Oklahoma,							PLA	TOR	AREA							
first part 1985, in consideration of			43													
Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of INGRAM , poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-	A C E	, ,	527												1	
munication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Paradise	BALANCE															
of	Δ															
		(9)	-69							╁┼╌	 	\vdash	\vdash	++		
	ERS	-							-	+-	-	\vdash	+++	\dashv	\perp	
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The route to be taken by said lines of xousoux, poles, wires, cables and conduits across, over and under said land being more specif-	TRANS															
ically described as follows:														$\perp \downarrow$		
In a Northerly and Southerly direction East of and not more than 120 ft. from the North and South $\frac{1}{4}$ line of Section 15, Township 25 North, Range 10 West.)	143													
	AMOUNT	3	527													
	AMO															
With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,		⇔	-69													
enlarging and maintaining such cables, conduits and contract poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and														11		
brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited		4														
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.		1148-4														
Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.	L S	11 1														
WITNESS the hands and seal S of the parties of the first part, this	0	hibit														
Signed, Scaled and Delivered in Pesence of	· IT	Exh														
Marjorie Smith (L.S.)	0	LR-4														
Glener D. Smith (L.S.)	S E	1														
James D. Brandon (L.S.)	H	Cost														
Dankara, J. Brandon (L.S.)	_	11 1														
STANDER OF THE STANDER OF STANDER		Original														
County of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		Ori														
Glenn L. Smith and Marjorie Smith	₹					_	++		++-	++-				++	+	-
to me known to be the same person S named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be—their free retained.	OURNAL	581	22													
Martin J. Kajker, Commander, Philippine Section, Ohio	Y	- -					-					 -		\dashv		_
Madric Roblick / US Coast Guard XXXXXIII XXXXXIII XXXXIII XXXXIII XXXIII XXXIIXXII XXXIII XXXIII XXXIII XXXIII XXXIII XXXIII XXXIII XXXIII XXX		15 5	400													

MAPPED AND CHECKED

PREPARED BY F. J. CUMMINGS, F. 17 PRINT OF 212 W. MICHIGAN AVERUE, JAC 5011 F. 3

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	Map No.	Sheet	of	Sheets
DOC	UMENTS FILED WITH ORIGINAL IN	STRUMENTS		
1.	Abstract			
2.	Opinions of Title			
3.	Title Seaich			
4	Mortgage Release			

CONSUMERS POWER COMPANY

TRACT 534-D114-2	(Conto
MAP_2	

ACCOUNT	NO
ACCOUNT	110

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		LUBER 273 PA	10E202
STATE O	F HAWAII		
	On this	day of	, 1966, before me, a
Notows 1			
NOCATY 1	Public of the State of	of Mawail, acting in the	e State of Hawaii, personally appeared
to me ko	nown to be the same p	persons named in and who	executed the foregoing instrument,
and seve	erally acknowledged t	the execution of the sam	me to be their free act and deed.
,			
RETURN COP 212 DAC		Notar	ry Public, State of Hawaii
TURN TO LITTO TO THE CONSUMERS TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL T		My co	ommission expires
ON, CHIS			
ANCE O			
CWLL CO. AVE. WEST			
A 0 >			
81 0. E57I.	State of Oklahoma		
	County of O.1 shoma	1	
	on this 11th day o	of July 1966 before and	peared, James D. Brandon
	and Parbara J. Bra	indon to me known to be	the same persons named
•	in and who execute	d the foregoing instrum	ment, and severally acknowledged

My comm. expires april 6, 1969

REGISTER'S OFFICE,

Brand Traverse County,

Received for record the 22nd
day of August A. D. 1966
at 9:00 o'clock A.-M. and
recorded in Liber. 273 off

Responds on Page, 2311-232

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CONSUMERS POWER COMPANY

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TRACT 534-D114-2 Cont'd.

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Glenn L. Smith, et al								l	Q	TF	RACT	г_
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BOARDMAN-WEXFORD Parcel #63		1/10	2>	<u> </u>	<u> </u>	<u>//</u>					-17-,,	_
			HIGA	N		<u> </u>	Gra	ind 1	rave	rse	1	
D.M. (273 m) 273 m) 2		·s	TATE					cou	NTY		15	
	<u> </u>			MUNI	CIPAL	ITY					15 CTIO	N
Glenn L. Smith and Marjorie Smith, his wife, 5702 North 13th Place, Phoenix, Arizona;												
James D. Brandon and Barbara J. Brandon,/212 Country Club Circle, Midwest City,	 		·		T-F		PL/	AT OR	AREA			_
Oklahoma, as First Party, for and in consideration of the sum of Two-hundred and no/100												
Dollars (\$200.00) to them in hand paid by	H		1	+	++	\dashv	_	$\dashv \dashv$			++	+
CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan, with its principal office therein, at 212 West Michigan Avenue, Jackson, Michigan,	BALANCE					1						
as Second Party, receipt of which is hereby acknowledged, does hereby CONVEY AND												
QUITCLAIM unto the said Second Party all of First Party's right, title and interest in and to:	6											
			11									ĺ
All trees and brush now standing or growing on a strip of land 210 feet wide, being 105 feet on each side of the center line of			++	++	++	++	++		┿	++	- -	-
Consumers Power Company's proposed electric transmission line as now or	"											
hereafter located across the premises described below, including the right to keep said strip of land clear of trees and brush except Conifer	l &		++	+	++	\dashv		+	+	++	++	+
trees less than 15 feet in height. Also all Conifer trees on a	TRANSFERS											
strip of land 12½ feet wide on each side of the center line of Consumers Power Company's proposed electric transmission line and all Conifer	Ž											
trees within 50 feet of angle poles and/or pole structures as now or here-	<u> </u>											
after located on the premises described below. There is expressly reserved to First Party herein the right to grow trees and harvest same to a height	1 1			.								
of not more than 15 feet on the area 25 feet in width, being $12\frac{1}{2}$			+	++	1	+	1 1	+			++	井
feet on each side of the center line of Second Party's electric trans- mission line. It is understood and agreed that, in the event any trees												
located on said strip of land 25 feet in width are not cut or removed	<u> </u>	++		+-+	- - -		+		++		++	+
before exceeding 15 feet in height, Consumers Power Company, its successors and assigns, shall have the right to enter upon said land and cut and remove	5								1			
all trees without any additional compensation being paid to First Party, their	AMOUNT											
sommersmosex heirs or assigns, all of said land being in the Township of Paradise , County of Grand Traverse and State of Michigan,	<											-
known and described as follows:												
The West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 15, Township 25 North, Range 10			+	++	++-	- -	++	++	++	++	+	4
West.				1 1								
·												
												-
Any act or failure to act on the part of Second Party in the exercising of the	 											
rights herein conveyed shall not be a waiver of Second Party's rights or establish any precedent as to its actions in the future.	S											
	0										1 1	
IN WITESS WHEREOF, said First Party has caused this instrument to be executed this	U] [
	<u>L</u>											
Signed, Sealed and Delivered in the Presence of: Manjour Smith	0											
Man jorie Smith	l o											
Mailin Reser Silver Smith	Z											
Glenn L. Smith	ш											1
- James D. Pravidor												
James D. Brandon										11		
Garbara & Brandon										11		
STATEX OF METALLICATION) SS. Barbara J. Brandon) SS.	1 1											
CONTRACTOR												
On this 5 day of thy , 19 66, before me, achievents Bubblicax		$\perp \perp \perp$		$\perp \perp$								
**************************************	⊀⊁											1
Glenn L. Smith and Marjorie Smith , to me known to be the same person s	Z Z											
named in and who executed the foregoing instrument, and severally acknowledged the	JOURNAL											
execution of the same to be THEIR free act and deed:	<u> </u>		11									
Markin J. Kaiser, Commander, Philippine												T

Mertin J. Kalser, Commander, Philippin Notes Research Section, US Coast Guard

at 4-16-66 p.m.

Paradise
TOWNSHIP
T 25 N | R 10 W

RANGE

TOWN

GENERAL ENGINEERING MAP REFERENCES											
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000	UMENTS FILED WITH ORIGINAL INSTA	UMENTS									
1.	Abstract										
2.	Opinions of Title										
	Title Search										
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TRACT 534-D114-2

ACCOUNT NO. _____ MAP 2

1995 273 PAGE 234

Itate of Oklahoma County of Oklahoma

On this lith day of July, 18 1966, before me appeared, James D. Brandon

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AND THE SAME DESCRIPTION OF THE SAME DESCRIPTION OF THE SAME PROPERTY OF THE SAME PROPERTY OF THE SAME TO BE T

McKelly Notary Public

My Comm. Expires April 6, 1969

Grand Traverse County. 2211d
Received for record the 2211d
day of A12115 t A D. 1956
at 9:00 o'clock A·M. and
recorded in liber 273 of
Records on Page 233-2341
Records on Page 4234

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