NAME OF GRANTOR         Easement $1 2-17-66 + 5-13-66 + 269 + 602 + 276 + 269 + 602 + 276$	13	TITLE DAT ack B. Weber and Al			CONSU	IERS	5 PC	OWE	RC	OMPA	NY	11	D	T	RACT	53	110-E	4-1	
MERCIPIC - BOARDAM     Full - 21-07     Funct - 460       RIGHT OF WAY     A. 14 · 14 · 14 · 14 · 14 · 14 · 14 · 14		NAME OF GRAN	TOR	 602 08400	AC	cou	NT	10	10		÷	~	47			0			
Why hild ght and arbitry to the sconed party. It structure is the scone of the demonstration of the scone of the s	WEXFORD -	BOARDMAN	File # 3104 GHT □F WAY Lit	Parcel corded day of D. 19 at o'clock . ber Page	#62		міс	HIGA	N		G			I	<u> </u>	T	то <b>ж</b> 25 N	NSHIP	
The role we have by suddings: poler, when, debug and conduit sature, over and under sid has being more specificably described in follow: In a Northerly and Southerly direction Bast of and not more than 120 ft. from the North and South of 1 line of Bection 15, Township 29 North, Range 10 West.	paid by the CO Jackson, Michi successors and conduits and o munication bus adjacent to sai ofG	igan, second party, receipt of which assigns, Forever, the easement and ri- ther fixtures and apputtenances for the inters on, over, under and across the id parcel of land, which parcel grand. Trayerse	corporation authorized to do busin is hereby acknowledged, Convey. ght to erect, lay and maintain lines e purpose of transmitting and distrik following described parcelof i 18. situate in the .Township , and State of Michigan, to-wi	ess in Michigan, at 212 W. Michiga and Warrant to the second p s consisting ob <b>oreness</b> , poles, wires, buting electricity and/or conducting land, including all public highways of Paradise	in Ave il	BALANCE													
South 2 line of Section 15, Township 25 North, Range 10 West.	The route to be ically described	e taken by said lines of <b>genera</b> , poles, as follows:	wires, cables and conduits across, o	over and under said land being more	e specif-	TRANSFERS													
to enter as all times upon said premises for the purpose of constructing, repairing, renoving, replacing, parolling, improving, relating thereon and tupporting and supporting and support of the construction, operation and maintain constant the construction of and terms in the construction of the over such cable, which may it from later making used in the construction of poles and vires. Mittee of the second party to pay first party for any damage to crops in erecting and maintaining said line. If the first part is possible were of the second party is a support with the second party is a s	South 11	ine of Section 15, Township	25 North, Range 10 West.			AMOUNT		T											
	to enter at all enlarging and i manholes and t for the transmis brush which ma operation and m wires and/or ove use of this ease authorized. Second par line of po WITNESS t Signed, Sealed a WITNESS t Signed, Sealed a Do STATE OF MICH	times upon said premises for the purp maintaining such cables, conduits an ransformers, and stringing thereon and assion of electrical energy and/or com y, in the opinion of said second party laintenance of said lines. It is expre er such cables without the written conse ment by second party shall not prevent rety to pay first party for it bles and wires. the hand S and seal .S of the p February	this 17th day of Set	moving, replacing, patrolling, im s, with all necessary braces, guys, on lines of wire, cables or other co , destroy or otherwise control any tr e with or be hazardous to the const or other structures will be placed un ressly understood that non-use or a se of the easement to the full exten recting and maintaining s is	proving, , anchors methods trees and truction, ider such limited at herein eaid day of .(L.S.) .(L.S.) .(L.S.) .(L.S.) .(L.S.) .(L.S.) .(L.S.)	TEMS OF COST	COST - LA-4, EXAIDIT LL48-4												
	PREPARED BY 212 W. MI	 No My F. J. CUMMINGS, CONSUMERS POWER CHIGAN AVENUE, JACKSON, MICHIGAN	ary Public, DON commission expires Notary Public, My Commission	1	Mich.		Jul 1967												

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## DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract

   2. Opinions of Title
- 3. Title Search
- 4. Morigage Release \_\_\_\_\_