-	TITLE DATA	CONSUMERS POWER COMPANY			-	531-D114-10								
12-	Harry L. Adams and Pauline A. Adams								10				10	
(-) -	NAME OF GRANTOR	0 01/002	ACCOU	NŢ N	10		. <u>/</u>	_		MA	P2	·		_
	Easement 1-20-66 5-13-66 269 600 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE	284000		<u>U-</u>	54	0109	<u> </u>							
	WEXFORD - BOARDMAN File #3104	Parcel #57,59 & 61						a	2 (1)		•	Paradis	_	
	PORM 321 MULTH - 56 Recorded	day of o'clock M.	<u> </u>		HIGA	N			d Trave	erse		TOWNS	HIP	
		Page							_	1 22		25 N		
	170	Register of Deeds				MUNICIP	ALITY			SECTIO	ON	TOWN	RANG	E.
	Howard Adams and Devilies & Adams his suffer Diff. The Market	-							OR ARE					
	Harry L. Adams and Pauline A. Adams, his wife, Fife Lake, Michigan first paries in consideration of Ope. and no/100 Dollars (\$ 1.00) to .	them			113						的評判			
	paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warran	t to the second party, its	Ш С Ш								T		34 I.S	
	successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity purposes of the purpose of the purpo	ty and/or conducting a com-	BALANCE		+LO				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Jan La		der is stoh	ist II	
	munication business on, over, under and across the following described parcel g. of land, including adjacent to said parcel g. of land, which parcel g. Are situate in the TOWDSHIP of of	aradise County	B						30 (a. 4) 80 (4)	and the second second		1512 12	ar s	
	The Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of	Section 22.	-							ي		2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2: 2	TAN .B	
	Township 25 North, Range 10 West.			╞┼┼		+++					╞╌┽┈╇			
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li i	The route to be taken by said lines of ECENEES , poles, wires, cables and conduits across, over and under ically described as follows:	said land being more specif-												
	Along or adjoining as near as practicable a line, which said line is de				43									
	at a point not more than 100 ft. North of the South line of Section 22, point not more than 120 ft. West of the North and South $\frac{1}{4}$ line of said	Section, running	E			+++				╏─┤─┼─┼	┼┾┥	-++	-+++	
	thence Northeasterly to a point not more than 120 ft. East of the North of said Section 22, at a point not more than 100 ft. North of the East		AMOUNT		074									
))	said Section, running thence Northerly along and not more than 120 ft. North and South $\frac{1}{12}$ line of said Section 22, to the North line of said Se	distant East of the	AMA											
	•	1												
	With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and to enter at all times upon said premises for the purpose of constructing, repairing, removing, replace	cing, patrolling, improving,								╞╋╋		═┼┈┼┈╎╾╴		
	enlarging and maintaining such cables, conduits and X200613 , poles and other supports, with all nec manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire for the transmission of electrical energy and/or communication, and to trim, remove, destroy or oth	e. cables or other conductors												
	bush which may, in the opinion of said second party, interfere or threaten to interfere with or be had operation and maintenance of said lines. It is expressly understood that no buildings or other structure	azardous to the construction,												
	wires and/or over such cables without the written consent of said second party. It is expressly understoo use of this easement by second party shall not prevent second party from later making use of the easem	od that non-use or a limited		4-8										
	authorized,		H H	1148										
	Second party to pay first party for any damage to crops in erecting and line of poles and wires.	maintaining said	S	4										
	WITNESS the hand \$ and seal \$. of the part \$\$ of the first part, this	20th day of	0	i pi										
	Signed Sealed and Delivered in Presence of			Exhibi										
		MA (L.S.)	0											
	Donald A. Sny	T_{I} /	S	LR-4										
	James F. Miller Faultant Adam	8 (L.S.)	Σ			.								
	<i>O</i>	(L.S.)	Ш Н	a t										
			-	S										
	· · · · · · · · · · · · · · · · · · ·	(L.S.)		Г <mark>а</mark>										
	STATE OF MICHIGAN) On this 20th day of January Grand Travense) \$5. before me, a Notary Public of Saging	19.66, BW County,		gin										
		County, personally appeared	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Ori										
			J.	$\parallel 1$		╶┼╾┼╼┤		╏╌┼╌┼╴	┼┾┼	┼┼┼┼	┼┼╴	┝╶╄┈┼╶╀╸	+++	
	Harry L. Adams and Pauline A. Ada		OURNAL	581) 581)	ਿ									
MAPPED	to me known to be the same person B . name foregoing instrument, and severally acknowledged to be bleir free act and deed.	a in and who executed the the execution of the same	LOU LOU	58	12									
	Donald A. Sny			╫┼	┢┼┼	╶┼╍┼╶┤		┝╌┼╌┼╴	┼┼╌┼	┼╌┼╶┼		┠╌┼╾┠╴┼╴	╁┼┾┥	$\left \cdot \right \rightarrow \left \cdot \right $
CHECKED	Notary Public, Saginaw	Co., Mich.		967	8									
<u> </u>	My commission expires May 12, 1968		Ш											
<u>.0.6</u>			DATE	Jul	Oct									
	PREPARED BY F. J. CUMMINGS, CONSUMERS POWER CO. 222 W. MICHIGAN AVENUE, JACKSON, MICHIGAN													

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DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract
- 2. Opinions of Title _____
- 3. Title Search _____
- '4. Mortgage Release _____

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Number Numer Number Number Number <th>Harry I. Adams and Pauline A. Adams Tree Voucher NAME OF GRANTOR Plantation 15-5-66 6-2-66 270 480 0840000 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE 084000</th> <th>ACCOUNT NO MAP_2</th> <th></th>	Harry I. Adams and Pauline A. Adams Tree Voucher NAME OF GRANTOR Plantation 15-5-66 6-2-66 270 480 0840000 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE 084000	ACCOUNT NO MAP_2	
Nerry 1. Advance and Fueline A. Advance, July of Late, Recharged ex Views Party, for each in control of the app or Them Party	645.2 WEXFORD - BOARDMAN Parcel #57, 59 & 61 File #3104	MICHIGAN Grand Traverse Paradise	P R :
<pre>se First Netly, for and inc consideration of the new of LLCS for Marker 2014 My game muthing the constant of the set of the new of LLCS for the set of the first Netly is a first Netly is a</pre>	Harry L. Adams and Pauline A. Adams, his wife, Fife Lake, Michigan	· martin ·	
Peter Vide, Neing 100 ret on "sech" aids or the contex line of the contex line of the contex line at not not not not not not not not not no	with its principal office therein, at 212 West Michigan Avenue, Jackson, Michigan, as Second Party, receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM unto the said Second Party all of First Party's right, title and interest		
<pre> freet in more root and agreed that, in the event say trees located on said series of all and bagreed that, in the event say trees located on said series of all and bagreed that, in the event sub or su</pre>	feet wide, being 100 feet on each side of the center line of Consumers Power Company's proposed electric transmission line as now or hereafter located across the premises described below, including the right to keep said strip of land clear of trees and brush except <u>Conifer</u> trees less than 15 feet in height. Also all <u>Conifer</u> trees on a strip of land <u>125</u> feet wide on each side of the center line of Consumers Power Company's proposed electric transmission line and all <u>Conifer</u> trees within 50 feet of angle poles and/or pole structures as now or here- after located on the premises described below. There is expressly reserved to First Party herein the right to grow trees and harvest same to a height		
Section 22, Township 25 North, Range 10 West. Any act or failure to act on the part of Second Party in the exercising of the rights herein conveyed shall not be a waiver of Second Party's rights or establish any precedent as to its actions in the future. IN WITESS WEREOF, said First Party has caused this instrument to be executed this	feet on <u>each</u> side of the center line of Second Party's electric trans- mission line. It is understood and agreed that, in the event any trees located on said strip of land <u>200</u> feet in width are not cut or removed before exceeding <u>15</u> feet in height, Consumers Power Company, its successors and assigns, shall have the right to enter upon said land and cut and remove all trees without any additional compensation being paid to First Party, <u>their</u> successors where of assigns, all of said land being in the Township of Paradise . County of Grand Traverse and State of Michigan.	AMOUNT AM	
	Section 22, Township 25 North, Range 10 West. Any act or failure to act on the part of Second Party in the exercising of the rights herein conveyed shall not be a waiver of Second Party's rights or establish any precedent as to its actions in the future. IN WITESS WHEREOF, said First Party has caused this instrument to be executed this to be executed this to be executed in the Presence of: James F. Miller James F. Miller STATE OF MICHIGAN SS.	Ж К С С С С С С С С С С С С С С С С С С	
	PREPARED DY F. J. CUMMERICS. CONCUMERS POWER CO.		

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GENERAL ENGINEERING MAD DESERVICES

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Survey Map No	Sheet	of	Sheets
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- 1. Abstract
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4. Mortgage Release _____