

13

TITLE DATA

CONSUMERS POWER COMPANY

TRACT 531-D114-10

Harry L. Adams and Pauline A. Adams

NAME OF GRANTOR

Easement

1-20-66

5-13-66

269 | 600

284000

ACCOUNT NO.

U-540104

MAP 2

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

WEXFORD - BOARDMAN

FORM 321 MULTH - 56

File #3104

Parcel #57,59 & 61

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber. Page

Register of Deeds

Harry L. Adams and Pauline A. Adams, his wife, Fife Lake, Michigan first parties, in consideration of One and no/100 Dollars (\$ 1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situated in the Township of Paradise County of Grand Traverse and State of Michigan, to-wit:

The Northeast 1/4 of the Southwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 22, Township 25 North, Range 10 West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 100 ft. North of the South line of Section 22, T25N, R10W, at a point not more than 120 ft. West of the North and South 1/4 line of said Section, running thence Northeasterly to a point not more than 120 ft. East of the North and South 1/4 line of said Section 22, at a point not more than 100 ft. North of the East and West 1/4 line of said Section, running thence Northerly along and not more than 120 ft. distant East of the North and South 1/4 line of said Section 22, to the North line of said Section.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the part 1st of the first part, this 20th day of January, 1966.

Signed, Sealed and Delivered in Presence of

Donald A. Sny, James F. Miller

Harry L. Adams, Pauline A. Adams

STATE OF MICHIGAN ) County of Grand Traverse ) ss.

On this 20th day of January 1966, before me, a Notary Public of Saginaw County, Michigan, acting in Grand Traverse County, personally appeared

Harry L. Adams and Pauline A. Adams

to me known to be the same person as named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Donald A. Sny, Notary Public, Saginaw Co., Mich. My commission expires May 12, 1968

MAPPED AND CHECKED

10.00.A.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like 1,074.43 and dates Dec 1967, Jul 1967, Oct 1968.

GENERAL ENGINEERING AND SURVEYING

Plan No. F-16748 Sheet 4 of 6 Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

- 1. Abstract \_\_\_\_\_
- 2. Opinions of Title \_\_\_\_\_
- 3. Title Search \_\_\_\_\_
- 4. Mortgage Release \_\_\_\_\_

TITLE DATA

Harry L. Adams and Pauline A. Adams
NAME OF GRANTOR
Tree Voucher Plantation
5-5-66 6-2-66 270 480
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. 11. 552307

MAP 2

WEXFORD - BOARDMAN

Parcel #57, 59 & 61
File #3104
W.O. #8020-350.210-1

Harry L. Adams and Pauline A. Adams, his wife, Fife Lake, Michigan

as First Party, for and in consideration of the sum of TWO HUNDRED FIFTY (\$250.00) to them in hand paid by CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan, with its principal office therein, at 212 West Michigan Avenue, Jackson, Michigan, as Second Party, receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM unto the said Second Party all of First Party's right, title and interest in and to:

All trees and brush now standing or growing on a strip of land 200 feet wide, being 100 feet on each side of the center line of Consumers Power Company's proposed electric transmission line as now or hereafter located across the premises described below, including the right to keep said strip of land clear of trees and brush except Conifer trees less than 15 feet in height. Also all Conifer trees on a strip of land 125 feet wide on each side of the center line of Consumers Power Company's proposed electric transmission line and all Conifer trees within 50 feet of angle poles and/or pole structures as now or hereafter located on the premises described below. There is expressly reserved to First Party herein the right to grow trees and harvest same to a height of not more than 15 feet on the area 200 feet in width, being 100 feet on each side of the center line of Second Party's electric transmission line. It is understood and agreed that, in the event any trees located on said strip of land 200 feet in width are not cut or removed before exceeding 15 feet in height, Consumers Power Company, its successors and assigns, shall have the right to enter upon said land and cut and remove all trees without any additional compensation being paid to First Party, their successors, heirs or assigns, all of said land being in the Township of Paradise, County of Grand Traverse and State of Michigan, known and described as follows:

The Northeast 1/4 of the Southwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 22, Township 25 North, Range 10 West.

Any act or failure to act on the part of Second Party in the exercising of the rights herein conveyed shall not be a waiver of Second Party's rights or establish any precedent as to its actions in the future.

IN WITNESS WHEREOF, said First Party has caused this instrument to be executed this 5 day of May, 1966.

Signed, Sealed and Delivered in the Presence of:

James F. Miller (Notary Public)
Donald A. Sny (Witness)
Harry L. Adams (Grantor)
Pauline A. Adams (Grantor)

STATE OF MICHIGAN }
COUNTY OF Grand Traverse } SS.

On this 5th day of May, 1966, before me, a Notary Public of Jackson County, Michigan, acting in Grand Traverse County, personally appeared Harry L. Adams and Pauline A. Adams

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

My Commission Expires:

September 15, 1967

James F. Miller (Notary Public)
Notary Public Jackson County, Mich.

MICHIGAN Grand Traverse Paradise
STATE COUNTY TOWNSHIP
MUNICIPALITY SECTION 22 T. 25 N. R 10 W

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty with some faint markings in the BALANCE column.

MAPPED AND CHECKED

Accounting
ATR 5/26/67

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16748 Sheet 4 of 6 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

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