CONSUMERS POWER COMPANY TITLE DATA Alphose Rancour and Minnie Rancour 4-6-66 | 5-13-66 DATE OF INST. DATE OF RECORD Easement KIND OF INSTRUMENT */ WEXFORD - BOARDMAN Tile #3101 Parcel #54 FORM 321 MULTH Recorded day of 4. H Register of Deeds Alphose Rancour and Minnie Rancour, his wife, Summit City, Michigan
first parties, in consideration of One and no/100 Dollar (\$.1.00 ...) to them. paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey... and Warrant... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of sources, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel S. of land, including all public highways upon or adjacent to said parcels. of land, which parcel S. Are. situate in the ... Township ... of Paradise. County of Grand Traverse, and State of Michigan, to-wit: The East 50 rods of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 34, and the East $\frac{1}{2}$ of the Southwest 1 of Section 27, being all in Township 25 North, Range 10 West. The route to be taken by said lines of trouser, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Along or adjoining as near as practicable a line described as beginning at a point not more than 250 ft. West of the East 1/8 line of Section 34, T25N, R10W, at a point not more than 100 ft. North of the East and West 4 line of said Section, running thence NW'ly to a point not more than 120 ft. West of the North and South 4 line of said Section, at a point not more than 100 ft. South of the North line of said Section, thence N'ly along and not more than 120 ft. distant West of the North and South \(\frac{1}{4} \) line of said Sections 34 and 27 of said Township, to the North line of said Section 27. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and REGERS, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and trush which may it the critical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second perty from later making use of the easement to the full extent herein Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires. Signed, Sealed and Delivered in Presence of Frances Clarke STATE OF MICHIGAN On this 6th April 19.66, day of before me, a Notary Public of Saginaw County,

> Alphose Rancour and Minnie Rancour to me known to be the same person S... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. Domand A. Sny Saginaw Notary Public. My commission expires May 12, 1968

Grand Traverse County, personally appeared

MAPPED AND CHECKED

TRACT_ MAP_2 ACCOUNT NO. 54010 **MICHIGAN** Grand Traverse | Paradise COUNTY TOWNSHIP T 25 N , R 10 W 34-& 27 | MUNICIPALITY SECTION TOWN RANGE PLAT OR AREA 574 Exhibit Cost Original 281 Dec 1967 1961 1967 耳

BALANCE

TRANSFERS

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528-D114-7

PREPARED BY W. D. TRAPHAGEN, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKBON, MICHIGAN

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