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TITLE DATA

CONSUMERS POWER COMPANY

528-D114-7

Alphose Rancour and Minnie Rancour

16

TRACT 6

Easement 4-6-66 5-13-66 269 597

ACCOUNT NO. 11-540104

MAP 2

WEXFORD - BOARDMAN FORM 321 MULTH

Parcel #54 Recorded day of A.D. 19 at o'clock M. Liber Page

RIGHT OF WAY

Register of Deeds

Alphose Rancour and Minnie Rancour, his wife, Summit City, Michigan first parties, in consideration of One and 00/100 Dollars (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel S. of land, including all public highways upon or adjacent to said parcels of land, which parcel S. are situate in the Township of Paradise County of Grand Traverse and State of Michigan, to-wit:

The East 50 rods of the Northeast 1/4 of the Northwest 1/4 of Section 34, and the East 1/2 of the Southwest 1/4 of Section 27, being all in Township 25 North, Range 10 West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as practicable a line described as beginning at a point not more than 250 ft. West of the East 1/8 line of Section 34, T25N, R10W, at a point not more than 100 ft. North of the East and West 1/4 line of said Section, running thence NW'ly to a point not more than 120 ft. West of the North and South 1/4 line of said Section, at a point not more than 100 ft. South of the North line of said Section, thence N'ly along and not more than 120 ft. distant West of the North and South 1/4 line of said Sections 34 and 27 of said Township, to the North line of said Section 27.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand, s. and sea of the parties of the first part, this 6th day of April, 1966.

Signed, Sealed and Delivered in Presence of

Frances Clarke, Donald A. Sny, Alphose Rancour, Minnie Rancour (L.S.)

STATE OF MICHIGAN On this 6th day of April 1966 before me, a Notary Public of Saginaw County, Michigan, acting in Grand Traverse County, personally appeared

Alphose Rancour and Minnie Rancour

to me known to be the same person S. named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Donald A. Sny, Notary Public, Saginaw Co., Mich. My commission expires May 12, 1968

Table with columns for STATE (MICHIGAN), COUNTY (Grand Traverse), TOWNSHIP (Paradise), SECTION (34 & 27), TOWN (T 25 N), RANGE (R 10 W)

Main ledger table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - LR-4, Exhibit 1114a-4.

MAPPED AND CHECKED

21.00.2

GENERAL ENGINEERING MAP REFERENCES

Map No. F-16748 Sheet 4 of 6 Sheets  
Plan & Section No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_